

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, March 29, 1956

SEVEN BAPTIST SOCIETY
SBC 127 9TH AVE N
NASHVILLE, TENN 656

NEW SERIES—VOLUME NO. 21

OLD SERIES—NO. 68

NEWS

From Here And There

(By Religious News Service)

MOSCOW—American and Soviet church leaders concluded a week's formal conversations here that may pave the way for a common Christian witness for peace.

KANSAS CITY, Kan.—America's churches are entering an era as promising as its economic prosperity, in the opinion of Frank Nelson, Racine, Wis., businessman and president of the American Baptist Convention.

ATLANTA, Ga.—A special study committee will propose to the General Assembly of the Presbyterian Church in the U.S. (Southern) that women be ordained as elders and deacons in congregations where this is desired.

WASHINGTON, D. C.—Billy Graham said here that the success of his recent evangelism tour in the Far East proves that the Christian Gospel has the same appeal in the Orient today as it has in America.

NEW ORLEANS, La.—Thirty Roman Catholic laymen of this area opposed to desegregation formed an organization for "investigation and study of compulsory integration." They are calling it the Association of Catholic Laymen.

WASHINGTON, D. C.—A House judiciary subcommittee unanimously approved a resolution to make "In God We Trust" the official motto of the United States.

PROVIDENCE, R. I.—The Rhode Island Senate passed without opposition, and sent to the House, a bill outlawing indecent literature in the state.

ATLANTA, Ga.—The South's entire delegation to the General Conferences of The Methodist Church held a closed session here to discuss issues facing them next month when the denomination's highest policy-making body meets in Minneapolis.

MOSCOW—A United States delegation was told here that the Soviet Government was permitting "Sunday schools" for the first time.

MONTREAL, Que.—The current religious revival in America springs from the broadening influence of the church in scholarship and practical affairs and is not a reaction to materialism or merely the result of evangelism, Dr. James A. Pike, dean of the Cathedral of St. John the Divine, New York, said here.

Laymen Making Goodwill Tour

DALLAS, Tex. (RNS)—Fifty-one Southern Baptist laymen from 13 states began a two-week "businessman's goodwill tour" of Mexico in auto caravans that left (March 17) from two Texas cities and Nogales, Ariz.

Purpose of the trip is to help promote goodwill between the United States and Mexico. The men are paying their own expenses. Several of them have been invited to speak before Mexican civic, business and professional groups.

The tour is sponsored by the Brotherhood Commission of the Southern Baptist Convention.

Leading the three caravans are L. H. Tapscott of Dallas, secretary of the Baptist-General Convention of Texas's Brotherhood Department; James M. Sapp of Memphis, Tenn., associate secretary of the business and professional groups; and Ed Packwood of Phoenix, Ariz., business manager of Grand Canyon College.

6th Seminary To Be Asked Of SBC

TULSA, Okla. (BP)—The Southern Baptist Convention, which presently operates five seminaries, will be asked to give conditional approval to setting up a sixth seminary.

Establishing the new seminary would be conditioned on finding a location for it and on paying for it without impairing present SBC activities. The recommendation is contained in the report of the committee on theological education, which will be presented to the Convention in annual session at Kansas City, Mo., May 30-June 2.

J. W. Storer, pastor, First Baptist Church, Tulsa, is chairman of this committee. The theological education committee also will recommend. (Continued on Page 2)



Shown in session are six members of the committee on theological education, which will recommend conditionally that the Southern Baptist Convention establish its sixth seminary. Seated, from left, they are J. W. Storer, Tulsa, Okla., chairman; Mrs. George R. Martin, Norfolk, Va.; H. H. Hobbs, Oklahoma City. Standing, from left, J. W. Lester, Enterprise, Ala.; Garland Hendricks, Wake Forest, N. C.; and Louie D. Newton, Atlanta, Georgia.—Baptist Press.

REPORTS NEHRU BELIEVES COMMUNISTS CAN BE CONVERTED

QUOTES From The State W. M. U. Convention

Dr. Elmer S. West, Jr., Personnel Secretary, Foreign Mission Board

"Southern Baptists are on a world stage today. People everywhere are watching to see if we practice at home what our missionaries preach abroad."

"There are more than 3700 Southern Baptist young people whose lives are dedicated to God's leadership for mission service overseas. We should have at least 6,000 volunteers to enable us to meet the needs of a lost world. This depends primarily upon the vision and dedication of the local church."

"There are now 1,034 missionaries serving in 35 countries and territories. One of the most critical needs we find is for medical personnel, especially nurses."

"The 2,250 Baptist churches related to Southern Baptist work around the world baptized 24,342 people last year, bringing total membership to 236,494. There were 1,424 of these churches totally self-supporting, contributing over one and a half million dollars last year."

"These are times that try men's souls to see if Christ is indeed in their hearts."

Mrs. J. T. McRae, Missionary to Gaza

"We have nothing to fear from riots and wars. Our great fear is indifference of the people back home."

"The only thing that can stop our work in Gaza is the lack of support in the homeland."

"The Crusades of old failed in Gaza because of a wrong attitude, that of conquering. Our forthcoming crusades there will succeed only as they are backed by a love for the people to be won."

"The Gaza strip is 99 percent Moslem, which emphasizes the magnitude of the work there."

Graham Reports On Progress Of Communism

WASHINGTON, D. C. (RNS)—Communism is not making its greatest advance in Asia among the poverty-stricken masses but among the well-to-do intellectual classes, evangelist Billy Graham said here.

He spoke to more than 50 members of the House and Senate who gathered to hear a report on his recent crusade in the Far East.

"We are making progress in our efforts to stem the advance of Communism in Asia," Mr. Graham reported, "but we are losing ground with the very persons who count most, the students and the intellectual leaders."

"Communism offers them a philosophy—and too often we don't seem to offer anything but dollars."

"I say we ought to offer them something higher. I think that our philosophy is Christianity and that we ought to export it as vigorously as possible."

Mr. Graham said that his experience in conducting evangelistic meetings showed that Christianity has a broad appeal in the Orient.

Sens. Frank Carlson (R-Kan.) and Price Daniel (D-Tex.) sponsored the reception for the evangelist in the Senate caucus room.

799 Professions Made In Panama Revivals

Twenty-two missions and churches in the Republic of Panama have recently engaged in a simultaneous crusade. Fourteen churches in the United States paid the expenses of their pastors to go and preach in the crusade. Five other churches in the states paid the travelling expenses of five Cuban pastors to go and preach to the Spanish speaking churches.

Three of the revivals were conducted among the San Blas Indians. This is the first time a two weeks' evangelistic crusade has ever been undertaken among the San Blas Indians. In one of the San Blas churches there were 138 professions of faith.

The results of the crusade in all the churches were: 799 professions of faith, 33 additions by letter and 118 rededications. This was the first time some of the churches in Panama had ever attempted a two weeks' revival crusade. Large crowds attended all the services and fellowship meetings were conducted twice a week in two areas of the country.

The crusade was organized and directed by C. Y. Dossey, Associate Secretary of the Department of Evangelism of the Baptist Home Mission Board.

Southern Baptist work in Panama is under the direction of Rev. R. G. Van Royan.

State WMU Convention Is Outstanding Success



Officers of Mississippi Baptist W.M.U. reelected at closing session of State Convention in First Church, Jackson last week were left to right: Mrs. J. T. Lyons, McComb, vice-president; Miss Alma Brown, Jackson, president; Mrs. W. B. Halliday, Jackson, recording secretary; and Miss Edwina Robinson, Jackson, executive secretary-treasurer. Other officers reelected were: Young people's Secretary, Miss Nell Taylor, Jackson; parliamentarian, Mrs. Geo. W. Riley, Clinton; community missions chairman, Mrs. Owen Cooper, Yazoo City; mission study chairman, Mrs. D. R. Bowen, Cleveland; stewardship chairman, Mrs. Chester Quarles, Jackson; B. W. C. Federation chairman, Mrs. Tommy Hale, Pontotoc; Carver School trustee, Mrs. W. L. Comper, Newton.

HE IS RISEN FROM THE DEAD!

(An Original Easter Adaptation by C. A. Kennedy, Pastor, The First Baptist Church, Abertown, Texas, Easter, 1955)

We are looking down a winding, dusty, little road which winds its way across the knobby hills south of Jerusalem. It is evening. Dusk settles, and the dust stirred by the day's travelers now hangs in hazy banks low over the still valleys and across the low irregular slopes. At the side of the road shows the early green of sparse spring grass. The far away sounds of a quiet evening are soothing the tired earth to rest.

Ahead of us in the road, some distance, we can make out, dimly, the forms of two men walking. We are drawing nearer now, near enough to see them. One walks with the aid of a long shepherd's staff. He is leaning heavily upon it with every step. Look closely into

Thanks Extended By Family of Editor

Mrs. A. L. Goodrich and family wish to acknowledge their deepest appreciation for the many expressions of sympathy received during their recent sorrow.

W M S Camp Aug. 20-24

In the W. M. U. Department column last week the W M S Camp date was listed as May 20-24. The date should be August 20-24.

Many Members Already Receive Their Own Royal Service



Many hundreds of Mississippi Baptist W.M.U. members already receive their own Royal Service Magazine, as indicated above. Those pictured were among those at the State W.M.U. Convention in Jackson last week who already receive regularly the magazine. Special emphasis was given to increasing the circulation of the publication at the convention.

Registration Totals 1746

The 78th annual session of the Mississippi Baptist Woman's Missionary Union adjourned at noon Thursday of last week after reelecting all officers for another year.

The report of the nominating committee, Mrs. W. E. Hannah, Clinton, chairman, was adopted, reelecting Miss Almarie Brown, Jackson, president for another year.

March 19-21 was set as next year's meeting date and Jackson's First Baptist Church again selected as meeting place. A final registration of 1746 was recorded with many attending without registering.

Other officers reelected were: Mrs. J. T. Lyons, McComb, vice-president; Miss Edwina Robinson, Jackson, executive secretary-treasurer; Miss Nell Taylor, Jackson, young people's secretary; Mrs. W. B. Halliday, Jackson, recording secretary; Mrs. Geo. W. Riley, Clinton, parliamentarian; Mrs. Owen Cooper, Yazoo City, community missions chairman; Mrs. D. R. Bowen, Cleveland, mission study chairman; Mrs. Chester Quarles, Jackson, stewardship chairman; Mrs. Tommy Hale, Pontotoc, B. W. C. Federation chairman; and Mrs. W. L. Comper, Newton, Carver School trustee.

The convention was declared to be one of the most successful held in several years.

The theme was "In Royal Service," commemorating the fiftieth anniversary of the founding of Royal Service Magazine.

The Convention reached a climax Wednesday night with the presentation of a special program. Directing the program in tableaux was Mrs. J. H. Kyzar, Greenwood, state Royal Service Jubilee chairman. The reader was Miss Waudine Storey, Greenwood. Music was rendered by a choral group of Mississippi College under direction of Miss Julia Guess. Others participating were a group of Junior Royal Ambassadors from First Baptist Church under direction of Reid Moore.

The magazine has reached a circulation of 200,000. This year's circulation goal is 272,846, of which Mississippi is 13,368.

450 an all-time record attendance, was recorded at the annual Business Women's Federation banquet, held just prior to the opening of the convention on Tuesday evening.

Presiding was Mrs. Tommy Hale, Pontotoc, state BWC chairman. The principal speaker was Miss Mary Ellen Yancey, missionary to Nigeria.

District chairmen for the convention reelected were: (Continued on Page 2)

April 15 Is Date For SS Applicants

Pastors who desire to enter the government Social Security on a self-employed basis and have the year 1955 count on their retirement credits should take such action by April 15.

Those presently ordained who do not wish 1955 to count have until the end of 1956 to file their waiver of intention, and until April 15, 1957 to pay their Social Security tax for the year 1956.

Payment of the tax will be made annually. The rate is 3% of the net cash earnings for the first four years, increasing 3/4 of one per cent each year until 6% is reached (at the end of the 16th year, 1975), which will be the rate of payment until retirement at 65.

State WMU . . .

(Continued from Page 1)

Mrs. R. H. Young, Jackson; Mrs. J. A. Anderson, Belzoni; Mrs. Edward E. Turley, Savage; Mrs. W. L. Carpenter, Pontotoc; Mrs. J. W. Eubanks, Ackerman; Mrs. B. F. Mott, Newton; Mrs. I. E. Rouse, Hattiesburg, and Mrs. L. E. Green, Prentiss.

District young people's counselors reelected were: Mrs. W. E. Hannah, Clinton; Mrs. Andrew Alexander, Greenville; Miss Amie Stepp, North Carrollton; Mrs. Milton Tutor, New Albany; Mrs. Wilton Walters, Ackerman; Mrs. Roy Kuykendall, Newton, and Mrs. Fred Williams, Biloxi.

—BR—

He Is Risen . . .

(Continued from Page 1)

concerning Jesus of Nazareth which was a prophetic indeed and word before God and all the people; And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. But we trusted that it has been He which should have redeemed Israel: And beside all this, today is the third day since these things were done. Yea, and certain of our company made us astonished, which were early at the sepulchre; And when they found not His body, they came, saying, that they had also seen a vision of angels, which said that He was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but Him they saw not.

There was a pause, and Cleopas waited for the Man's words. And when He began Cleopas moved at His voice. It was so beautiful and resonant: "O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into His glory? And beginning at Moses and all the prophets He expounded unto them in all the scriptures the things concerning Himself."

It seemed to Cleopas that they came to the edge of Emmaus so quickly. They entered one street where warm beams from little lamps glowed from the low windows. And then, they were at home. And there was Joanna standing in the doorway. The Man made as though He would have gone farther, but Mattanah constrained Him with the words: "Abide with us, for the day is far spent."

Joanna had bustled herself in the adjoining rooms and soon they were reclining on their mats about the low table on the floor. Mattanah asked The Man to bless the food.

Strangely, Cleopas' eyes fastened on His hands as He took up one of the little loaves and raised it heavenward in blessing. There was something familiar about it all. And in that moment the boy knew. Those hands; they were the same! Yea, the same! the same as had

taken his own loaves and fishes by the side of the sea that day when the five thousand were fed!

Silently the room became brilliant. From the vicinity of the doorway behind him, Cleopas could hear the rustle of Joanna's robes as she sank to her knees. Old Mattanah had fallen upon his face. Cleopas watched as the Wondrous Form lifted a little from the floor; with arms uplifted in blessing upon them all. Face radiant with Heavenly Glory. "And he vanished out of their sight."

The room was just as suddenly dark again. Cleopas could hear the fervent whisper of Old Mattanah:

"It was our Jesus!"

He is Risen!

He is Risen From The Dead!"

Christ our Lord is Risen today!

Alleluia!

Sons of men and angels say,

Alleluia!

Raise your joys and triumphs high;

Alleluia!

Sing, ye heavens, and earth reply,

Alleluia!

—BR—

6th Seminary . . .

(Continued from Page 1)

that the Southern Baptist Convention take over complete operations of Carver School of Missions and Social work or discontinue its support. The school is adjacent to Southern Baptist Seminary, Louisville, Ky.

Presently, Carver School is supported jointly by the SBC and its women's auxiliary, the Woman's Missionary Union.

The Southern Baptist Convention does not elect its trustees.

Under the committee recommendation, election of trustees of Carver School would pass to the Southern Baptist Convention. They then will be "elected in the same manner that now prevails in the case of Southern Baptist Seminary," according to Storer.

Change WMU Charter

Approval of the committee's recommendation by the Convention must be accompanied by the WMU's changing its charter and bylaws regarding operation of Carver School.

"In effect, this (the approval by both organizations) means that the WMU goes out of the institution business and the Carver School becomes the property of the SBC," Storer reported.

The school would thus become part of the business and financial plan of the Convention.

Regarding the proposed sixth seminary, the committee said that it met in February with the executive committee of the trustees of Central Baptist Seminary, Kansas City, Kans.

"In their approach to the committee, they (Central Seminary) reported that two-thirds of their students, at this time, are from Southern Baptist churches, and they inquired on what grounds the Southern Baptist Convention would give financial aid to Central Baptist Seminary," the committee continued in reporting.

ABC Affiliate

The seminary is affiliated with the American Baptist Convention, but some of its trustees are Southern Baptists. However, these are not elected by the Southern Baptist Convention.

The committee also will ask the Convention to amend one of its bylaws to provide that "the Executive Committee (of the SBC) shall not recommend any per centage allocation of (SBC) funds for any agency or institution for which the Convention does not elect trustees or directors."

This change apparently affects both Carver School and Central Seminary considerations.

The committee also recommends to the Convention that it not undertake joint ownership, support, and administration of any theological institution with any other Baptist body.

Continuation of the committee for another year to give additional consideration to the sixth seminary and Carver School was also recommended. Present SBC seminaries are located at Louisville; Fort Worth, Tex.; New Orleans, La.; Berkeley, Calif., and Wake Forest, N. C.

Recommendations in a Nutshell

1. That conditional approval be given establishment of a sixth Southern Baptist Convention seminary. Conditions are: (1) that a location be chosen, and (2) that a method of financing the new seminary be worked out that will not impair existing SBC activities.

2. That the SBC not undertake joint operation of any theological institution with any other Baptist body.

3. That before the SBC give a per centage of its funds to any agency or institution, the SBC must be able to elect its directors or trustees. This necessitates a change in Convention bylaws.

4. That continued support of Carver School by the full SBC be conditioned on full operation of the school by the SBC, including the election of its trustees.

5. (The WMU would have to change its charter and bylaws regarding Carver School for No. 4 to come to pass.)

6. That the theological education committee's life be extended another year for additional consideration of the sixth seminary and Carver School.

—BR—

Public Examination Marks Ordination Of Eldridge Fleming

Eldridge Fleming, Smithdale, was ordained as a Baptist minister March 18 in services at the Concord Church in Franklin county, his home church.

For 45 minutes the young Mississippi College student answered questions pertaining to Baptist doctrine put to him by nine ministers who comprised the examining council.

Chairman was Rev. Carl Hudson, host pastor. This was believed to be the first public examination in the area.

Rev. Tex Eldridge, pastor of the Rev. Mr. Fleming during his two years at Southwest Miss. Junior College, delivered the sermon.

Rev. Mel Craft, pastor of the Centerville church, and a former pastor at the time he made his first decision, presented the Bible.

The laying on of hands followed. The hand of fellowship was then given him by the entire congregation as he stood with his parents before the altar.

The Rev. Mr. Fleming has been called to the pastorate of the Knoxville Church, near Roxie. He will continue his studies at Mississippi College.

—BR—

Miss Fanny Starns, Southern Baptist missionary appointee to Thailand, has sailed for her field of service and may be addressed at P. O. Box 832, Bangkok, Thailand. Miss Starns is a native of Hattiesburg.

A Spring Revival will be held at Longview Church, Oktibbeha county, April 1-5. Rev. Edward Farr, pastor, will preach.

"Building With the Bible in the Home"

By Mrs. Ruth Bell Graham (Mrs. Billy Graham) Montreat, North Carolina

Just as a home is something far more than a house, so children are infinitely more than the biological products of marriage; they are immortal souls committed into the care and keeping of parents, and what those parents do with this sobering responsibility and opportunity has its bearing not only on these precious little lives as they grow and mature but also on their destiny for eternity.

The foundation upon which we, their parents, must build is two-fold: the Christian home and the Word of God.

The Christian home can be destroyed through neglect, indifference or distraction. It takes will power, firm resolve, careful planning and faithful, determined, ingenious persistence to establish and maintain a Christian home—personal devotions, family prayers, faithful spiritual instruction of our children, wise discipline, plenty of wholesome activity and fun—wit and wisdom. In short, it takes more than any human parent can manage in their own strength and in their own wisdom.

It is only as we walk with Christ and rely wholly upon Him that we can make our homes truly Christian. And after we have done everything humanly possible, it is still nothing but the grace of Almighty God that hallows that which we have attempted to do, that touches the hearts of our children so that they turn to Him in repentance and faith and love. It has been well said, "Man builds, but God hallows." We must take care of the possible and trust Him for the impossible.

The Word of God, Satan cannot destroy; but he is doing all

in his power to plant seeds of doubt as to its inspiration. As of old in the Garden of Eden, he still insinuates, "Yea, hath God said?"

Life itself is so uncertain. Our children need to be given something to guide them through life, something that will never let them down. The only source of infallible knowledge that we have is the Bible; and they must be taught from babyhood that while their parents may be wrong, their ministers may even be wrong, yet the Word of God is never wrong.

If we can send them forth into the world knowing that this is in truth God's Holy Word, they will be armed for the onslaught of doubt, insecurity an devil of every description. They will have with them the one sure thing in an unsure world.

The foundation must precede the superstructure. We dare not wait, as some say, until our children are old enough to decide for themselves in the matters of religion. We teach them how to eat properly, how to dress properly, how to behave properly, and yet the most vital part of all, their spiritual development, would we leave until too late?

As the Duchess of Hamilton said last spring in an address on the Christian home, delivered to the leaders of the Woman's Guild in Scotland in Edinburgh: "We cannot make our children into good Christians by training them how to behave. We have to teach them what to believe."

We must pray every step of the way. We need literally to raise our family on our knees with a consciousness of Christ ever beside us. If they can have the background of a Godly, happy home and this unshakable faith that the Bible is indeed the Word of God, they will have a foundation that the forces of hell cannot shake.



Shown above are Miss Diane Willoughby, Norfolk, Va. (right) who has been elected president of the Student Government Council of Blue Mountain College for next session, and Miss Mary Elizabeth Collums, Houlika, who will be president of the Baptist Student Union Council.

The Alcohol Problem

By REV. C. M. DAY Associate Secretary Miss. Church Council for Alcohol Education

The alcohol problem is one that is as widely spread as the habitation of man. It is almost as old as man. Before the modern methods of brewing and distilling, man knew what alcohol was, and he made use of it, oftentimes to his own hurt. Even when men drank alcohol from natural fermentation, some of them drank until they were beastly drunk.

What does the average person know about alcohol? Not very much except that it will make a person drunk. This is not the only thing people in general need to know. They need to know the sin and suffering; the poverty and cost; the debauchery and death it brings. Some facts and figures will make the reality more real. According to E. M. Jellinek, of Yale University, there are two to three billion gallons of alcohol consumed per year; there are \$132,000,000 per year spent on alcohol. The drinking bill of America is \$9,000,000,000 per year, while our education cost is \$9,000,000,000, and all church costs are \$4,000,000,000 per year. The cost per family is \$203.00, while our milk bill is only \$113,000 per family.

Let's think for a moment about drinking and highway safety. According to the National Safety Council, there are 31,500 killed on our highways

because of drinking; 100,000 crippled for life, at a cost of \$3,050,000,000.

Risks increase as alcohol in blood increases — 55 to 1 with .15% or more; 7 to 1 with .07 to .15%; 3 to 1 with .07% or below. 42% of drivers killed on highways had 0.1% or more alcohol concentration in the blood stream; 33% of pedestrians had 0.1% or more concentration in the blood.

One's vision cannot be depended upon nor his judgment trusted. Oftentimes the vision is blurred or doubled; it is narrowed and tunneled; it is short ranged and many times cannot distinguish between colors. It takes 9.7% longer to make decisions; 17.4% longer to make muscular reaction. A car going at 30 miles speed can be stopped within 20 feet if the driver has no alcohol in his system, but it will take 26 feet to stop if the driver is drinking. This can very well mean the difference between death.

It is said that as high as 75% of broken homes is due to alcohol; 90% of crime is connected with alcohol; 14,000 youth under 18 years had been drinking heavily; 36,000 under 21 had been drinking heavily. Twenty-four out of every hundred accidents were caused by drinking. In D. C. seven persons died in traffic accidents during January, 1956, and four of these were due to alcohol. There is no doubt but many deaths are due to alcohol and

NEW MISSION APPOINTEES



Rev. and Mrs. Mark M. Alexander, Jr., of Coinjock, N. C., were appointed missionaries to Argentina by the Southern Baptist Foreign Mission Board at its March meeting. Mrs. Alexander is the former Cecile Price, native of Corinth.

The Alexanders were among 16 young people named for overseas mission service by the Board, bringing the total number of active Southern Baptist foreign missionaries to 1,034.

Mrs. Alexander attended Mississippi State College for Women, Columbus, and received the bachelor of arts degree from Mississippi College, Clinton, and the master of religious education degree from Southwestern Baptist Theological Seminary, Fort Worth, Texas.

She has served in various capacities, including Vacation Bible school worker under the Southern Baptist Home Mission Board in Louisiana and Florida and high school English teacher in Benton, Miss.

Mrs. Alexander said she was brought up in a Christian home and professed faith in Christ at an early age.

She felt a great interest in missions during college years and became a mission volunteer while in the seminary.

Mr. Alexander has pastored the Coinjock, Poplar Branch, and Rehoboth churches since April, 1954. He formerly was supply pastor at Riverside Church, Elizabeth City, N. C., pastor of Shiloh Baptist Church, Itasca, Tex., and Baptist Student Union director at

Texas Christian University and Brantley Draughn Business College in Fort Worth.

A native of South Norfolk, Va., he received the bachelor of arts degree from Wake Forest (N. C. College) and the bachelor of divinity degree from Southwestern Seminary. Mr. Alexander told the Board he accepted Christ as his Saviour while an adolescent.

He committed his life to foreign mission service during seminary days after hearing a professor tell of the need for more missionaries and while seeing a film about a Baptist preacher. "It seemed that the greatest thing in the world was doing God's will, and I surrendered my life to be used as a missionary," he said.

Other young people appointed at the March meeting of the Board are: L. Bynum Akins and Sybil Means Akins, both of Texas, for Formosa; Wallace L. DuVall, Georgia, and Pearl Holmes DuVall, Louisiana, for Nigeria; Merna Jean Hocum, Iowa, for Brazil; Herbert H. Holley and Frances Sayers Holley, both of Alabama, for Malaya; Valda Long, Florida, for Nigeria; R. Edward Nicholas, Michigan, and Anne Youngblood Nicholas, Kentucky, for the Near East; Harrison H. Pike and June Summers Pike, both of Arkansas, for Brazil; and James M. Short, Jr., and Sarah Elizabeth Bradshaw Short, both of Texas, for Mexico.

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Children's Page

JIMMY JOE'S NEW SWING

By Iris Hallman-Gibson

The swing went out from the maple tree and way up into the air. Suddenly Jimmy Joe stopped swinging. Where was everybody? A few minutes ago Billy, Jane, Jack and Pam had been standing beside him, admiring his new swing.

He saw Billy on the sidewalk pulling his little sister Jane in his red wagon. Pam was on the tricycle, and Jack was helping her get started up the street. They were having so much fun playing together, that not one of them looked toward the new swing.

"Hey, Billy," Jimmy Joe called. "Come watch me. I'm going to let my feet touch the tree limb."

"I promised Jane I'd give her a ride, Jimmy Joe," Billy said. He pushed the wagon up the sidewalk.

"Jack want to see something?" Jimmy Joe shouted. He stood up on the swing seat.

Jack gave the tricycle a push then he hopped on the back for a short ride. "We're tired of watching you, Jimmy Joe," he called. "Let's go faster, Pam."

Jimmy Joe sat down in the swing. Nobody liked him any more. He had wanted his Dad to build the swing, but he wanted friends, too. They were too busy playing together to notice him.

He saw his dog Honey eating from her dish beside the dog house. The new pup Buff came up. Honey moved so Buff could sample her food. Jimmy Joe went to the dogs. He patted Honey on the head.

"That's a good girl, Honey," he said. "When you're not selfish with your food Buff likes you." Jimmy Joe's eyes lighted. He acted selfish with his new swing, he thought.

He dashed out of the yard with Honey and Buff at his heels. Jimmy Joe saw the upset tricycle. The boys were helping Pam to her feet. She brushed off her dress and smiled.

"It was just a little spill," she laughed. "Let's ride some more. It's your turn now, Jack." Jimmy Joe ran up to them. "I wish you would all come home with me," he said almost out of breath. "I'll share my swing with you."

They hurried up the street with the two dogs running beside them. Soon they were in Jimmy Joe's yard. "Jane is little," Jimmy Joe said. "Why don't we let her swing first?" The others agreed this was right.

Billy held small Jane as he gently swung her. Everyone had a turn. As the swing left the ground it went up, up, up.

"You can ride in my red wagon Jimmy Joe," Billy said. Jack was on his turn at the swing. He came to a quick stop. "You can ride my tricycle," he offered.

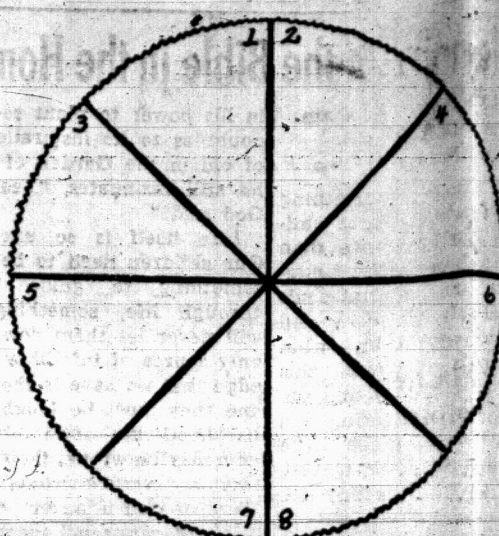
Jimmy Joe watched Honey and Buff rolling in the grass. Now he knew that sharing things was the most fun of all.

That night Jimmy Joe's mother read him the story about the woman in the Bible who shared her meal and oil even when it was all she had. From that time on she had plenty of meal and oil. Jimmy Joe spoke up. "Yes I know what that means. If you share what you have with others, they will share what they have with you."

Jimmy Joe went to bed and dreamed of having more friends than anybody in the world.

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It is the person who is afraid of being supplanted who ought to be supplanted.



COLOR WHEEL PUZZLE

By Pansy McCarty

Make a pretty color wheel by coloring one part of the wheel each time you answer one of the following with the name of a color:

1. _____ locks ate the little bear's soup.
2. "Little Boy _____, come blow your horn."
3. "Baa, baa, _____ sheep, have you any wool?"
4. The snow is so soft and _____ on a traffic light

means "stop."

6. "Hickley, pickley, my _____ hen."

7. Our flag has _____ and white stripes.

8. Ding, dong, bell! Pussy's in the well! Who put her in? — Little Johnny _____.

ANSWERS:
1. Golden (yellow), 2. blue, 3. black, 4. white, 5. red, 6. black, 7. red, 8. green.

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DOING RIGHT

By Enola Chamberlin

Though sometimes it's hard I must always do what I know is right: From summer right through to summer, Each morning and noon and night,

Because that is the way God wants it, The way that he wants me to do;

And the way that I too want it, Since I want to be honest and true.

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—BR—

It is the person who is afraid of being supplanted who ought to be supplanted.

CALENDAR OF PRAYER

April 2 — Dr. A. A. Kitchings, Mississippi College faculty; A. R. Smith, Associational Missionary, Choctaw and Zion Associations.

April 3 — Mrs. Jesse D. Franks, Prentiss Associational WMU Supt.; David Yang, William Carey College faculty.

April 4 — James Breland, BSU Director, Delta State College; Austin Neeley, Tallahatchie Associational Training Union Director.

April 5 — R. E. Jones, Lafayette Associational Music Director; A. L. McGaugh, Clarke College faculty.

April 6 — Miss Allie Grubb, Baptist Building; Mrs. Bernard M. Jones, Trustee, Blue Mountain College.

April 7 — Henry Crutch, Trustee, Baptist Hospital; C. C. Moore, Education Commission.

April 8 — Don R. Baker, Baptist Foundation trustee; C. G. Bilbo, Trustee, Baptist Memorial Hospital.

Counselor's Corner

By DR. R. LOFTON HUDSON

Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Loveless Marriage

Question: I have been married to a fine man for several years and we have three children. I married real young and did not know what love was. Now I am in love with another man. I do not believe in divorce. Even if we were to get a divorce the children would go with him for he is such a fine, affectionate man. Should I continue to live with a man whom I do not love?

Answer: I doubt if you know what love is yet. It involves unselfishness and loyalty and trying to make the other person happy. Would you do this to your husband and children if you loved? No amount of explaining would ever satisfy your children's questions.

You need to find out what is wrong with your marriage. Are you capable of giving and receiving love? Something is wrong, something basic. And it is likely right inside you.

You can do one of two things. First, if you could find a competent marriage counselor perhaps you could discover the real cause of your discontent. It is emotional or spiritual. People just do not live together long enough to have three children without loving. If they are reasonably mature. If you are not mature, you wouldn't be mature with a second husband long.

The other solution, a moral and religious one, will be difficult but worth the effort. Stop this flirtation and give to your husband and children what is rightfully theirs, your love. God can be of real help to you here. I have seen some great Christians come out of thwarted romantic love.

I'm not unsympathetic with you, but I just do not believe that your love for this new man is genuine. I have seen too many similar cases.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

50, 40 and 25 Years Ago

By Rev. J. L. Boyd, Sr.

50 Years Ago
Mississippi Baptist Women received a final statement of Miss Annie W. Armstrong of Baltimore, Md., of her work as Secretary of Mission Literature Department of the Southern Baptist Convention, and of her resignation. She says, "I have served as secretary of this work without remuneration for nearly twenty years."

Student T. L. Holcomb at the Southern Baptist Seminary, Louisville, Ky., writes that "two of the strongest and noblest" of the Mississippi group there have volunteered for service in the foreign fields — namely L. A. Moore and J. E. Willis.

40 Years Ago
Pastor S. G. Pope of the Belzoni Baptist Church sends to the RECORD editor Vol. I, No. 1 of their church Bulletin, "The Baptist Signal" in which the pastor urges the members to subscribe for THE BAPTIST RECORD.

Pastor F. W. Tinnin of First Church, Natchez, appeals to the Baptists of Mississippi to accept the offer of the Chamber of Commerce of that city of the old Stanton College property (as a gift) "and besides this a handsome sum of money, according to our needs, if we will take over the school and make it go."

25 Years Ago
Pastor J. D. Ray of First Church, Starkville, writes that four of the five banks in Oktibbeha County had closed their doors "but people are going to church better."

Secretary Auber J. Wilds of the B.T.U. Department led the seniors in an all-day study course at the Pickett Church on Friday the 13th with fine results.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

March 25, 1956

Hattiesburg, Main St. 1308	906
Edwards	75 43
Laurel, First	613 165
Jackson, Southside	361 212
Jackson, Parkway	1100 523
Pearl (Rankin)	224 138
Jackson, Calvary	1906 576
Main	1855 545
Mission	51 31
Jackson, Hillcrest	267 117
Jackson, Robinson St.	314 116
Jackson, Crestwood	664 357
Jackson, Broadmoor	584 224
Flowood	118 100
Jackson, Highland	143 84

Jackson, Daniel Mem.	867 362
Clinton	718 409
Jackson, West	394 202
Jackson, Van Winkle	637 315
Richland (Rankin)	226 76
Jackson, Midway	182 74
Springfield (Scott)	123 51
Jackson, Ridgecrest	434 168
Briar Hill (Rankin)	83 54
Paul Truitt (Rankin)	192 108
Olive Branch	205 95

Concord (Choctaw)	55 71
Kosciusko, First	818 217
Main	785
Maple Mission	33
Grenada, Emmanuel	293 105
Batesville, First	477 231
Morton	314 180
Main	275 135
Mission	39 45

Center Terrace	251 134
Meridian	
First	899 207
Fifteenth Avenue	607 253
Highland	587 209
South Side	513 280
Forty-First Ave.	420 127
Oakland Heights	290 123
Grandview Chapel	35 22
Key Field	92 43
Oak Grove	109 47

State Boulevard	351 115
Union Chapel	
(Chickasaw)	53 59
Calvary (Alcorn)	113 73
Glenfield (Union Co.)	105 78
Beulah (Holmes)	69 72

West Point, Calvary	273 173
Booneville, First	318 92
Bruce, First	311 95
Main	262
Mission	49

Pleasant Ridge	
(Holmes)	80 55
Shiloh (Alcorn)	79 44
Union, First	374 113
Ruleville	364 154
Itta Bena, First	279 107
Cleveland, First	469 136

First	422
Chinese Mission	47
Houston, First	344 166
Hernando	213 76
Purvis, First	289 98
Columbus, First	1082 492

Main	953 427
Fairview	129 65
Ripley, First	349 141
Clarksdale, Oakhurst	583 160
Clarksdale	519 146
Brookhaven, Central	172 84

Gillsburg, Oyska	215 96
Macedonia (Lincoln)	247 102
Marks, First	272 91
Moak's Creek (Lincoln)	157 80
Columbia, First	404 294
Main	720 256

South Columbia	
Mission	84 38
Newton, First	422 193
Ora (Covington)	81 65
Soso, First	192 97
New Sight (Lincoln)	139 71
Bluff Springs (Pike)	81 66
Collins	217 140

Murphy Creek (Winston)	131 95
Louisville	
East	69 40
First	517 146
South	43 23
West End	103 77

Mountain Creek (Rankin)	57 51
Clear Branch (Rankin)	110 50
Hernando	213 76
Furrs (Pontotoc)	113 70
Pontotoc, First	376 165
Corinth, East	231 111
Vicksburg, First	584 191
Louise	140 36
Winona, First	415 153

Brookhaven, First	851 230
Main	760 178
Southway	62 31
Halbert Heights	29 21
Center Hill (Desoto)	57
Ruth	65 58
Biloxi, East Howard	247 89
Oak Street Mission	41
Starkville, First	849 341
Pascagoula, First	775 283

Main	665 209
Orange Grove	
Chapel	63 48
McArthur Chapel	45 26
New Albany, First	756 218
Main	673 171
North Side Mission	83 47
Bethlehem (Jones)	195 108
Guilford	
Grace Mem.	289 79
Sharon, First (Jones)	145 81
Crystal Springs, First	679 252
Natchez, Calvary	169
Petal Harvey	395 138
Main	264
Harvey Mission	31

Baptist Student Union

CHAS. W. HORNER, Secretary

Box 539 — Phone 2-1600 — Jackson

SUMMER MISSIONARIES



Gladys Saavedra Julius Collum Phalba Clark Tommy Hudson



Johnny Goodwin Calvin Isaac Hugh Vaughn James Todd

Pictured above are eight of the nine student Summer Missionaries who were selected by representatives from colleges having volunteers at a meeting in the Baptist Building March 3. The picture of Miss Barbara Carpenter, of Moss Point and William Carey, who was selected to work under the Home Mission Board in the West, is to appear next week.

Reading from left to right, with their homes, colleges and fields of service listed respectively, the fine Christian students shown above are, top row: Gladys Saavedra, Valparaiso, Chile; Miss. College, Mexico; Julius Collum, Jackson, Okla.; Miss. West; Phalba Clark, Greenville, Blue Mountain, West, and Tommy Hudson, Utica, Miss. College, Ohio.

Second Row: Johnny Goodwin, Utica, Miss. College, Ohio; Calvin Isaac, Philadelphia, Delta State, Miss. Indians; Hugh Vaughn, Maben, Miss. State, Miss. Negroes, and James Todd, New Orleans, Clarke College, Miss. Negroes.

Please remember to pray for these.

A. L. GOODRICH
Dr. A. L. Goodrich was an individualist. He was one of those persons about whom it was often said, "God threw away the mold after He made him." That was one of the things we liked about him. He was so unlike everybody. He was indeed unique. Doubtless his uniqueness enabled him to accomplish much that others could not have accomplished.

Dr. Goodrich, during the years we knew him, was definitely "Baptist Record Editor" Goodrich. He gave himself wholeheartedly to bettering the Record, to making it the most effective denominational organ possible. And, in our opinion, he did make it increasingly effective as the years passed. Very probably he shortened his tenure of service because of the "overtime" he spent on the paper. Yet the results — a bigger, a newer, a better written and better composed paper, with a most remarkably large circulation — give tremendous tribute to his great efforts.

Editor Goodrich was naturally witty, enlivening many a Baptist meeting and conversation therewith. He was "given to hospitality," entertaining the "Baptist Building folks" and others at his home in Clinton at every opportunity. And he very obviously loved the Lord, the Lord's cause and kingdom and the Lord's people.

Surely we shall greatly miss him and shall continue to sympathize with his bereaved loved ones!!

Man of Distinction
"EX-POLICE CHIEF GETS 40 YEARS TO LIFE," is the head of a front page story with a date line from Louisburg, N. C.

The former officer entered a plea of guilty to killing his mother-in-law. To quote, "He emptied a pistol into her as she pleaded for her life."

The cause, according to the published report, "The defendant blamed the killing on drinking, and his lawyers contended that during a two-day drinking spree he was not able to premeditate the murder."

This is a great contrast with the paid advertisements which picture drinking as a social asset. Beware of false advertising, and remember "it biteth like a serpent."

You will not see any reference to this murder in any of the liquor advertisements on MEN OF DISTINCTION.

Here you have a mother-in-law who is now a woman of EXTINCTION and a former law enforcement officer who is now a MAN OF DISTINCTION due to the fact that he has the distinction of having killed his mother-in-law. And the poor MAN OF DISTINCTION admits that liquor was the cause.

Grenada, Emmanuel	293 105
Calhoun City, First	349 158
Tupelo, Harrisburg	643 250
New Hope (Marion)	217 163
Friendship (Jackson)	74 61
Providence (Lebanon)	197 91
Hattiesburg, 38th Ave.	181 81
Puckett (Rankin)	98 36
Durant, First	281 100
Longview (Oktibbeha)	73 68
Bay St. Louis, First	208 72
Mt. Zion (Lincoln)	156 59
McComb, Locust St.	110 71
Magee, First	442 106

March 18, 1956	
Baldwyn, First	238 101
Gulfport	
Grace Mem.	289 80
Bethlehem (Jones)	161 104
Calvary (Alcorn)	89 65
Providence (Lebanon)	180 92
Ora (Covington)	72 80
Cleveland, First	432 128
Main	388
Chinese Mission	44

Brookhaven	
Pearlhaven	198 70
Booneville, First	294 94
Harrisburg, Tupelo	610 236
Hernando	202 79
Pleasant Hill (Desoto)	52 34
Richland (Rankin)	226 109
Purvis, First	273 79
Friendship (Jackson)	90 50

A lost temper needs no advertising.

—BR—
Atheism is not an institution. It is a destitution.

FOR INFORMATION CONTACT:
B. D. Bruce, President

BATHE YOUR WAY to HEALTH

Millions have taken the baths at Hot Springs—America's only health resort with natural thermal waters under the regulation of the Director of the Nat'l. Park Service, U.S. Dept. of the Interior—and, countless people have testified to the magic qualities of these world-famous baths. You, too, can find relief for jangled nerves, aching muscles, stiff joints, hardening of the arteries, and, yes, even rheumatism and arthritis.

THE Majestic HOTEL & BATHS
From \$3 per day single
\$4.50 per day double
And you can budget your meals at \$4.00 a day



HOT SPRINGS NATIONAL PARK, ARKANSAS



More Sunday School Room at low Cost...

for this JACKSON CHURCH with modernfold

Here's how a Jackson church has divided a large room into smaller rooms for class use with ingenious "Modern Fold Doors." Balconies and alcoves too, can be easily shut off when not in use to save on heat & light. Call or write for information on how "Modernfolds" can serve the needs of your church.

STEEL CASEMENT WINDOWS AND OTHER BUILDING ITEMS

Modern BUILDING SPECIALTIES
The THRASHER CO.
148 MILLSAPS AVE. PHONE 3-5239

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

CHRIST AROSE

The birth of the Christ Child was indeed a wonderful, a marvelous event. The earthly ministry of Jesus showed him to be a teacher, a friend, a physician, a preacher, a Saviour.

But our hearts skip a beat, our throats close up — at the thought, "What if there had been no Resurrection? What if the terrible death on the cross at Golgotha had been the end for Jesus?" His birth and his ministry would have been those of a greathearted person who had lived and died. "If Christ be not risen," — lost is all the hope for humanity, all the hope of salvation. The Christian faith would have no power. Death would be "unrelieved tragedy."

But wonder of all wonders, "CHRIST IS RISEN FROM THE DEAD."

In a world of trouble and wars and heartaches and despair there is no light except through our Risen Lord. But for those who have Him in their hearts, there is joy and peace and hope — and life everlasting.

We observe Easter in the spring. New green leaves, redbud trees in bloom, jonquills, hyacinths, the Easter lily, — all the new life that suddenly bursts forth in the spring — are they not connected in our minds with Easter and the Resurrection? Sunshine and a garden and an empty tomb, and in the garden a risen Christ. Doesn't your heart sing to think of it?

Let us work faithfully to make the risen Christ known to a world that so desperately needs Him.

We need not fear death, for Christ arose.

"Spring is a gate where the sun shines through, Making the whole world bright.

Flowers are opening bud by bud, forgetting the night. Lilies and tulips are leaving their tombs.

Bluebirds are chanting a song.

Awakening land is voicing its praise all the day long.

The long night is ending and through the gray dawn Comes a picture of Calvary, of a Man who walks in a garden alone, beside a still sea.

No prison could hold Him — that friend who knows our weaknesses and needs.

So now, through the darkness and into the light, our Saviour leads."

—BR—

Read The Bible Through

"Inspiration has been the keynote of America's phenomenal growth. Inspiration has been the backbone of America's greatness. Inspiration has been the difference between defeat and victory in America's wars. And this inspiration has come from faith in God, faith in the teachings of the Sermon on the Mount, and faith in the belief that the Holy Bible is the inspired Word of God.

Reading the Holy Bible within the family circle is more important today than ever before. It draws the family together into a more closely knit unit. It gives each member a faith to live by.

As a small boy I sat at my mother's knee while she read the Bible to me and explained its meaning with stories as we went along. It served to make the bond of faith between us much stronger. Then, there were those wonderful nights when my father would gather the family around him and read aloud verses from the Bible. This led to family discussions which were interesting, lively and informative. Those wonderful sessions left with me an imprint of the power of faith and the power of prayer which has sustained me in trying moments throughout my entire life."

So says J. Edgar Hoover, Director of the FBI, about the Bible.

The Bible and its teachings are extremely important to family life in America and to the life of the nation as a whole. It makes a difference whether or not the Bible is read.

The Bible is important to other nations, too, and to the life of the world in general, as well as in part.

A Korean boy at his mother's knee hears the Bible read in Hankul . . . a girl in a mission school in Guatemala hears God's Word in Tzutujil . . . behind locked gates a family in China reads the Scriptures . . . a blind boy reads in Braille . . . a veteran in a hospital turns to the comfort of the Bible . . . a man in prison reads the Gospel and starts a new life in Christ. It makes a difference in each.

The Bible readings in our Training Union quarterlies are very valuable for our devotional reading, for our learning more about the books and the great themes of the Bible.

But have you read the Bible straight through? In addition to the daily Bible readings in the Sunday School and Training Union quarterlies, why don't you read the Bible through? There's adventure, excitement, drama, history, poetry, psychology, romance, tragedy, prophecy, all for the reading.

Reading straight through you can see the connection between the books and the connection between the Old Testament and the New Testament.

The greatest story of all stories is the story of Jesus, of his birth in a manger and his death on a cross and his resurrection in a garden. Read the story through without stopping and marvel anew at the love of God for sinful man.

Choose your version, whichever one to you is easier to understand. Take a year or more or less and read through the Holy Bible, be it the King James Version, the Moffatt, the American Standard, the Revised Standard, Phillips, or some other. Read it alone or with the family.

We dare you to enter the greatest reading adventure of your life. We think you'll finish Revelations with a deeper love and understanding of the Word of God.

—BR—

Is Your Pastor Graduating?

It will soon be commencement time. Many of our pastors are also students and some of them will be graduating. Some of them are having a hard time financially.

May we suggest a plan that will help lighten the load as well as brighten the home and cheer the heart.

Let every church whose pastor is a student give him a commencement shower. He will remember it as long as life lasts, and it will be an inspiration to the pastor and perhaps meet a real need.

—BR—

A Good Investment

It is time now for any churches that have failed to do so previously to make plans to send their Sunday School Superintendent and Training Union Director to Ridgecrest or Glorieta.

Ridgecrest or Glorieta will give them something worth more than mere dollars. Its information and inspiration will greatly increase the value of your Sunday School Superintendent or Training Union Director. If they are worth anything they are worth the small cost.

Money used for such a trip will be money well-spent. Business organizations find it worthwhile to send their workers to conferences and training schools. They do this because they find that it increases the efficiency of their workers and they get their money back many times. Baptist churches should do likewise.

PRAYER OF THE CRUCIFIED



Our Readers Write

Dear Editor:

I am enjoying the new Record, and always look forward to seeing it each week. Mrs. Troy Guber, Austin, Texas.

—BR—

Dear Sir:

Mississippi Baptists have lost a great leader!

As we think of Dr. Goodrich there are many things that stand out. Among them was his fairness in dealing with individuals and situations.

He attended most of the Association meetings that were held in this county. The people were always anxious to have a report from him concerning the Baptist Record. These reports were always filled with optimism and an aggressive spirit. If any one had reason to doubt the value of the Baptist paper, after they had heard Dr. Goodrich tell about the Baptist Record, all doubts were removed.

As to the writings in the paper, the economy of the paper, and also, the success of the paper. This, along with his willingness to share his experiences (such as the interestingly written accounts of the Holy Land trip and Southern Baptist Conventions) brought the practical side of Christianity closer to the people constantly.

Dr. Goodrich was literally filled with the Baptist Record and by the same token he filled many Baptists in Mississippi with its contents. No editor of a Baptist paper was ever called upon to undergo and overcome many of the experiences that he had during the latter years as its Editor.

We are sure, in the minds of the Baptists of Mississippi, every one can more fully appreciate the fine record that Dr. Goodrich made as Editor when many Church papers of many denominations do not compare with the writings embodied in each issue. No Baptist could ever question the doctrines that were laid out before them through all the years.

It is great to be a Baptist! I imagine it is great to be a Baptist Leader! Dr. Goodrich was an outstanding Baptist Leader!

We are much poorer over the Homegoing of Dr. A. L. Goodrich; but we are much richer for his having been in our midst.

Very sincerely yours, First Baptist Church, Grenada, Miss.

N. R. Paschal, Clerk

—BR—

GOT ANYTHING TO SAY?

Dear Editor:

A close-mouthed fellow gets as much admiration from me as anyone, but there was a news account about one the other day that beats me. Maybe you saw it.

It was about a member of the British House of Lords. For 32 years the Marquess of Cholmondeley remained silent in Parliament. He never said a mumble word. Throughout the great depressions he was silent.

Throughout World War II, when men were dying by the millions and Britain was being devastated by enemy bombs, he had nothing to say. Two atomic bombs fell on Japan and Russia went into Manchuria, but no comment from the poor. International issues rocked the British empire, even India gained independence, still not a word crossed his lips.

On this matter of personal evangelism, for example, how many church members ever say anything to an unsaved person in an effort to win him to Christ?

Sincerely yours, G. Avery Lee

But on November 25, 1955 the

Hospital Starts Work On 15-Story Building

HOUSTON — (BP) — Work is underway here on a \$4½ million, 15-story medical professional building for Baptist Memorial Hospital.

The first six floors will cover half a block and will provide parking space for 500 cars. The ground floor will have a lobby for elevators, shop space, and a concourse for the garage.

The 10-story office tower above the parking garage will be served by six automatic elevators. The entire building will have 188,000 square feet of floor space. Hospital Administrator John G. Dudley reported.

—BR—

Cranfield To Hold Youth Revival



Cranfield Church in Union Association will hold youth revival services April 1-8.

Rev. David Sansing, senior at Mississippi College, will be the evangelist.

Rev. Horace Carpenter is the pastor.

Marquess of Cholmondeley said something. The subject of rabbits came up, and up came the 72-year-old gentleman, saying: "My Lords, at long last I have been brought to my feet by my wish to do something about the rabbit . . . They were a nuisance, so he wanted them exterminated. The only speech he ever made, four minutes long, was about rabbits.

Foolishness, you say? Yes, but there's a sharp issue here. This man does not stand alone in his silence when great issues are at stake. Nor is he alone in funneling his energies into non-essentials. He talked about rabbits when the world importance and climaxed 32 years of parliamentary service by talking about bunnies.

Before we censure him too, severely, let's ask how much we're saying on the great issues of our day.

One man who lived in a boarding house decided to practice his shorthand by taking down the conversations. Years later he told a friend, "I recently went over my notebooks, and found that in 4 months of incessant conversation, no one had said anything that made any difference to anybody."

How tragic!

How long has it been since you heard a sermon on the Christian attitude toward the Negro as one of God's creation? Has anything been said on inhuman treatment of the present American Indians in the Southwest? Yes, I know it's easy to denounce liquor and gambling and prostitution and all those kinds of sins, but when we get on the sins of attitudes and dispositions we meddle.

On this matter of personal evangelism, for example, how many church members ever say anything to an unsaved person in an effort to win him to Christ?

Sincerely yours, G. Avery Lee

But on November 25, 1955 the

EARTHEN CONFINEMENTS SHATTERED



BAPTIST TO BE WHIPPED FOR RELIGIOUS BELIEFS

17th Century Baptist Press BOSTON, August 30, 1651

(BP)—Obadiah Holmes, part-time Baptist minister, today chose to be whipped at the stake rather than to pay a fine of thirty pounds for his religious activities.

Holmes insisted on taking thirty lashes in a public whipping although fellow Baptists pleaded with him to let them pay his fine. The whipping is expected to take place here at an early date.

"I believe that I have been called upon of the Lord to suffer for my faith," Holmes said in his prison cell today, "even as the Saviour and others have suffered. Moreover, if I consented for the fine to be paid, that would be an admission of guilt, and I have committed no wrong."

Holmes was arrested recently with two other Baptists, Rev. John Clarke and John Crandall, and was charged with conducting illegal worship services and engaging in other practices prohibited by church and state. Clarke is pastor of the Baptist church of Newport, Rhode Island, and Holmes and Crandall are members of his congregation.

The trio were interrupted by constables as they conducted a Sunday morning service in the home of William Witter near Lynn, Massachusetts. Witter is an aged, blind member of Clarke's congregation.

Massachusetts Governor John Endicott pronounced sentence on the Baptists in their trial.

Among the recent visitors to the Baptist Building were: Mrs. J. D. Thurman, Jackson, Rev. H. E. Inman, Clinton; Mrs. T. L. Lewis, McLain; Robert L. Cooper, Sr., Aberdeen; Rev. Newell Massey, Brooksville; Mrs. Joe McClelland, Jackson; Mrs. Charlie E. Rogers, Jackson; Dr. Ira D. Eavenson, Marks; Dr. David R. Grant, Drew; Rev. Malcolm A. Jones, Morton; Rev. Taylor H. Wallace, Morton.

—BR—

Wildwood Revival To Be April 1-8



Rev. S. W. Valentine, pastor of the Southside Church, Jackson, will be the preacher for revival services at Wildwood Church, Laurel, April 1-8. R. K. Wallin, the church music director, will lead the singing.

Mr. Valentine is a native of Laurel. A reception is planned for Monday evening after the service for Rev. and Mrs. Valentine.

Rev. J. M. Foy is pastor.

Church Striving For 'Penniless' Members

ATLANTA — (BP) — "A Million Pennies for Missions" is the slogan for the year at Inman Park Baptist Church here and neither dollar bills nor silver coins are acceptable.

Fruit jars and jugs are scattered about the building as the depository for pennies. Pastor E. B. Shivers says the church is meeting the monthly quota of 83,333 pennies which will give \$10,000 for special mission projects in addition to the regular church budget.

Deacons presented the pastor with a five-gallon jug for his office.

Visitors who have just left his office can now say truthfully that they don't have a penny.

—BR—

Graham Sets Plans For Three Crusades

WASHINGTON, D. C. (RNS)

Evangelist Billy Graham announced plans here for forthcoming crusades in Richmond, Va., Oklahoma City, and Louisville, Ky.

He said the Richmond crusade will open April 29 and close May 20. The Oklahoma City campaign will begin June 3 at Taft Stadium and run until June 24. The Louisville crusade will be held from Sept. 30 to Oct. 28 at the Kentucky state fairgrounds coliseum.

—BR—

Meredith Apparently Won't Leave Raleigh

RALEIGH, N. C. — (BP) — Meredith College, Baptist school for women here, apparently will not move to Winston-Salem.

Presbyterians chose Laurinburg, N. C., as site for their consolidate denominational college. It was mentioned last December that the Presbyterians might use Meredith campus if Meredith moved.

Charles H. Babcock, owner of Reynolda (correct) Estate in Winston-Salem, offered Meredith College the 165-acre estate if the school came to Winston-Salem.

Babcock's offer also provided another \$1 million grant if Meredith sold its campus to the Presbyterians for \$2 million or less. The Presbyterians are consolidating several existing schools into a single college.

Meredith College trustees recently announced plans to construct a new science building costing \$350,000 or more. The new building is part of a nine-year expansion program.

—BR—

Winona Revivalist



Dr. Earl Kelly, pastor First Church, Holly Springs, will be the evangelist for the revival at First Church, Winona April 2-8. Rev. C. B. Hamlet III is pastor.

The church has been using its new annex about a month. The annex is two stories with two primary departments, a dining room and three young people's classrooms.

The Baptist Record

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Sunday School Lesson

By Dr. L. Bracey Campbell
For April 1

THE MEANING OF THE RESURRECTION. (THE WALK TO EMMAUS AND EVENTS THAT FOLLOWED)

Bible Text: Luke 24.
I. THE STORY IN ITS SETTING

Let me begin with this remark: This is the greatest short story in all the literature of the world. Behold the actors, witness the events. The actors consisted of a little group of frustrated men and women, discouraged, disheartened, huddled like a flock of frightened sheep, fearful for their lives. And then one other, though at first and for the longer period of the day, unseen! The crucified and risen Lord, who came to turn their frustration into triumph, their sorrow into transports of joy, their fear in a brief while into leonine boldness.

For two of them went walking to Emmaus, a small town about seven and a half miles from Jerusalem, the site of which has not yet been definitely located. A man, joined them as they walked along, a stranger because their eyes were so affected that they did not clearly see him. He asked them what they were talking about, and his question stopped them in their tracks, but they at length told him of the crucifixion of their leader by the hands of Roman soldiers, but at the demand of the Jewish leaders.

The stranger began by rebuking their sluggishness of belief in the words of their prophets and proceeded to explain to them the meaning of the Old Testament prophecies concerning the Messiah. When they reached the house in Emmaus to which the two were going, the stranger made movement as if to go on, but the two pressed him to come in and stay with them. When they reached the inside of the house, the stranger, quietly without a word, took charge, and when they sat down to supper, he took the loaf of bread, having given thanks, then the two on an instant recognized the stranger as the Lord, and He vanished from their sight.

The two rose up at once and went back to Jerusalem, and, my private opinion is, they went much faster than they came. When they reached the house where their friends were huddled, they found those friends all exuberant. They had become convinced now that their Lord had risen from the dead indeed. And while the two told of the walk to Emmaus, and all rejoiced, the Lord came and stood in the midst of them and offered them proof of the reality of His being and the identity of his present person and body and that which they had known before the crucifixion. He proceeded then to teach them again that all that had befallen Him was exactly as it had been foretold in the prophets. Then, our brother Luke, omitting all intervening days and incidents, records the ascension.

II. WHEN THE LORD IS NEAR

Of course, in the person of the Holy Spirit, He is present with us always. Always and everywhere, His Spirit envelops and interpenetrates the world. There is nowhere we can get lost from His blessed presence. But there are special times when He is especially near to His own.

1. When they speak of Him. When his people anywhere get talking about Jesus, He is there. He said as much somewhere, did He not? Wherever two or three of you are gathered in My name I am in the midst of them. When any one of you mothers may read these words, and turn from this paper to make some comment on the subject of Jesus to any member of your household, or any friend, Jesus is near. He has promised.

Just now the mother of my children lies abed not more than ten feet away. She longs for the visit the daughter has promised at a time too indefinite to slack the thirst in the heart of a mother who, in hours of weakness, longs for the presence of her baby of the yesterdays. This mother never grows weary of talking to me of her absent children and wishing them beside her when she is unwell. But she and I must wait their coming. It is not so in the case of our life with the Lord. He is always near when His own speak of Him.

2. Again, it is when we are

in direct need that He is near us. Now, I wish you would not think of me as a hero of faith. I am no such thing, but in all too many cases, an errant coward. But the little faith I do have and exercise in such days of need as I have known during the past year, teaches me that to those who will trust Him with an increasing abundance, He will give abundant assurance of His love and sympathy and unstinted measure of His helping and sustaining grace. When heartaches come, as come they will, He can and will be near to give strength and cheer in the hour of need. And when the days of weakness succeed the days of vigorous strength, His immeasurable grace is the source of the strength which shall carry us as far as He thinks fit for us to go.

May I be very personal with you for a minute? But know you first that I have been getting ready for my departure for a long while now. There are a few things, however, that I wanted to do before it is time to make my exit. But there came a rude interruption to my planning, and it looked as if it might just not be time. And got trying hurriedly to get ready one day. But just today I have said, "I'll just wait till He gets ready." No hurry any more, just working till He shall call at the close of the day.

III. THE MEANING OF THE RESURRECTION

1. Death does not terminate human existence. There lies a body that one minute before was breathing, through which the blood was circulating, but now it is limp and breathless, and the watchers say, "he" or "she is dead." And the man without hope in a hereafter thinks there is an end to that dead person. There is an end, indeed, to all hope of future earthly glory or accomplishment for him, but the part of him that is not matter has not been touched by the separation from the body. The resurrection of our Lord demonstrated the persistence, the continued existence, the conscious continuance of the personality.

2. The ultimate reunion of the soul with the body. Herein is a mystery to us. In the case of Jesus there was none. The reunion was of the soul with the very body that had been its earthly tabernacle before. But in all the billions of cases otherwise, the body goes back to mother dust, and we can not see how a reunion of the soul with that very body can be possible. That there is some character of reunion seems probable, but we must rest content with Paul's assurance that God gives it a body as pleases Him.

3. The Christian's body will be conformed to the likeness of the body of the Lord, but the body of the Lord in its glorified state. "We know that when He shall be manifested, we shall be like Him, for we shall see Him as He is." I think we are justified in thinking that there shall be no more sickness, no more sorrow, no more wavering or lapsing of faith, but a steadfastness of loyal love that shall hold us steadily to the tasks of His assigning in His vast house.

4. We shall be busy about the Father's business. This big house of the Father! It stretches without limit in every direction. Our little earth is so small compared to the whole that we cannot make the comparison: a molehill to Mt. Shasta, the light of a tallow candle to the splendor of the sun, a drop of water to the boundless store of old ocean! There is room in His great house for all of his and work enough for all their hands forever.

TOGETHER WE PRAISE HIM (Fleming H. Revell, Westwood, New Jersey, \$2) is a book of group worship programs for women. Florence C. Brillhart, the author, is a busy homemaker, wife, mother, lecturer, counselor, and writer. She is active in church work and in organizations of the Oklahoma farming community in which she lives. There are 32 worship programs in the book, including "Roses Among Thorns," "Happiness is the Best Medicine," "Match Your Handicap with Hope," "How to Have Abundant Energy," "God's Beauty Parlor," "Salt and Pepper," and "The Contagion of Joy." Order the 144-page book from the Baptist Book Store or the publisher.

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PAUL D. BOOTHE, Associate

MISS CAROLYN MADISON, Elementary Secretary

MISS ALEXINE GIBSON, Associate

MISS PAT HINES, Office Secretary



Shown above is the T. E. L. class of the Macon Sunday school, First Baptist church.

This class is of ladies above sixty years of age, and is making a very remarkable record in their work. There are seventeen enrolled and on February 26 all seventeen were present and each had a grade of 100% on the Six Point Record

System. Well, Ladies, that's perfect in any language, and we extend to you our most hearty and sincere congratulations on the excellent work you are doing.

This is an example that other classes might emulate.

The pastor of this fine church is Rev. Ivor L. Clark.

DR. A. L. GOODRICH FAITHFUL DEVOTED SERVANT

Dr. A. L. Goodrich, editor of the Baptist Record, passed from this life just as he would have had it: active and busy to the very end in doing the work that was so dear to his heart.

Mississippi Baptists, nor any other group, have never had a servant who was any more completely and fully consecrated to the cause he was promoting than was Dr. Goodrich in his work as editor of the Baptist Record. He believed in it and its value to the work of Baptists and the cause of Christ, to the very fullest extent.

He was an inspiring example to all as to the worth of loyal consecrated and wholehearted devotion to the work to which he had so completely and entirely given his very life. In fact, that was his life, because God had placed him there and he was living it fully and even to the overflow for the cause of Christ.

We shall remember him as just such a loyal and devoted servant of his Lord.

MORE STANDARDS

Cradle Roll: Meridian, State Boulevard, Mrs. N. E. Rainer, Supt. Nursery: Calhoun City, First, Mrs. G. L. Van Landingham and Mrs. Charles Hawkins, superintendents; Hattiesburg, Main Street, Mrs. Eula Mae Michael, Supt.; Jackson, First, Mrs. William M. Selph, and Mrs. Ernest Jordan, superintendents.

Beginner: Philadelphia, First, Mrs. J. C. Walton, Supt.; Hazlehurst, Mrs. M. A. Shaw, Supt.; Clinton, Mrs. Norman O'Neal, Supt.; Hattiesburg, Main Street, Mrs. S. G. Williams, Supt.; Tyler, Supt. Alice Branch, Mrs. Chester D. Cochran, Supt.; Meridian, Southside, Mrs. H. E. McMillan, Supt.

Primary Departments: Natchez, First, Mrs. Aubrey Brown, Supt.; Jackson, First, Miss Agatha Sandidge, Supt.; Meridian, Poplar Springs, Mrs. John H. Carpenter, Supt.; Meridian, Southside, Mrs. Doris Seale, Supt. Primary Classes: Natchez, First, Mrs. Vernon B. Stevens, Mrs. N. L. Caston, Mrs. Terry

A. Pugh, Mrs. J. T. Nunnally, Mrs. R. M. Robertson, teachers; Jackson, Northside, Mrs. W. A. Kithens, Mrs. Charles Christy, teachers; Jackson, Calvary, Mrs. Norton Gary, teacher; Jackson, First, Mrs. Si Corley, Mrs. W. B. Yarbrough, teachers; Tupelo, Calvary, Mrs. N. E. Haddon, teachers; Meridian, Poplar Springs, Mrs. D. S. Key, Mrs. W. J. Ross, Mrs. W. D. Temple, Mrs. Leona Williams, Mrs. C. L. Williams, teachers; Meridian, Southside, Mrs. N. I. Ivey, Mrs. Harold H. Hawkins, teachers.

Junior Departments: Calvary, Jackson, Junior Number Four, Mrs. H. Q. McPhail, superintendent; Parkway, Jackson, Junior Number Two, Mrs. Curtis Beard, Supt. Junior Classes: Hazlehurst, Race Runners, Mr. B. C. Farrar, teacher; Parkway, Jackson, Buddies, Mr. Henry Broadstreet, teacher; First, Hattiesburg, Shining Lights, Mrs. J. Aske, teacher; First, Greenwood, Followers, Mr. W. R. Lader, teacher; First, Magnolia, Doors of the Word, Miss Dorothy Mote, teacher.

Intermediate Departments: Midway, Meridian, Mrs. Charles Agnew, Supt.; Temple, Hattiesburg, Department No. One, Mrs. W. A. Moody, Supt.; First, Holly Springs, Mrs. W. C. Sandusky, Supt., with Mr. J. G. Sigman, Mrs. J. B. McGill, and Mrs. Mack Simpson, teachers.

Intermediate Classes: Eagles, Parkway, Jackson, Mr. W. S. Scott, teacher.

GLORIETA BUS TRIP

Write us for information on the bus trip to Glorieta, July 20-August 3. We shall be glad to send you printed matter about it.

IF IS HERE AGAIN VACATION BIBLE SCHOOL

Yes, sir, Friends of Boys and Girls, that good old Vacation Bible school time has come again. It is one of the truly great times of the entire year, so let's be good and ready for it and make it the greatest year of it that we have ever had.

Had that Clinic yet? If not, you should have one for your association, as well as some good planning and preparation for your own school. We need both bigger and better schools.

Lilled to capacity, and unless

MC Enrolment Nears 1700; School Must Add Buildings



Nelson Hall stands stately in center of Mississippi College campus. The school will be one of those to benefit from the current Baptist Education Building Fund campaign.

By President D. M. Nelson Never in the history of Mississippi College have we experienced such rapid growth as in recent years. Already this session, 1690 students have enrolled—nearly 200 more than for the corresponding period last year. There has been a steady increase of almost this same number each year for five years, and the trend will continue.

What does this mean? In the not-too-distant future, 3000 of our young people will be coming to Mississippi College for a sound Christian education as they prepare themselves for positions of leadership in the many walks of life where their influence for Christ will count daily.

To accommodate this increased student body, it is necessary for our people to make provisions for Mississippi College to begin a building program at an early date to enable it to meet this challenge and continue to offer the same high quality education which has made it outstanding through the years.

The most pressing building needs at Mississippi College are as follows 1. Library, estimated cost \$300,000. For its expanding program, including graduate work, Mississippi College must provide more adequate library facilities. Our graduate work is increasing. Public school teachers, by pursuing their studies to the acquiring of the Master's degree, are greatly favored. This then becomes a fine field of service for Mississippi College. Adequate library facilities are essential then for meeting the needs of our students. The present Library Building can be used for classroom and office space, which is also a must.

2. The Fine Arts Building, estimated cost \$250,000. Mississippi College has long contributed to the cultural development of Mississippi through its offerings in the fine arts, and now, with increased interest in these subjects being shown yearly, it is necessary to plan for a complete building to house the arts, music, and speech departments. One of the greatest contributions that Mississippi College is now making in this field is the number of young men and women trained to lead the musical programs of churches in Mississippi.

3. Girls' Gymnasium, estimated cost \$100,000. Since Mississippi College was made co-educational in 1942, the young ladies have come in increasing numbers until the ratio of men and women is now nearly equal, a situation which contributes to a better understanding of each other through extra-curricular activities and other phases of campus life. These young women are now taking their physical training in the main gymnasium which is already overcrowded, so they are confined to small quarters with limited time for their program. It is of great importance that they be furnished with adequate space and facilities necessary to well-balanced physical education program.

4. Girls' Dormitory, estimated cost \$170,000. All of our women's residence halls are now filled to capacity, and unless

new dormitories are provided at once, Mississippi College may not be able to handle the great influx predicted for future years. It would be a shame and a tragedy if any of the young Baptist women were turned away because of lack of adequate housing.

5. Boys' Dormitory, estimated cost \$170,000. Shortly after World War II, the existing men's dormitories were remodeled and enlarged, and this space has been sufficient up to the present time. However, very crowded conditions now exist, so if a new dormitory were begun immediately, it would very likely be filled shortly after completion. This, too, is a pressing need, and though placed last on the list, is by no means the least important.

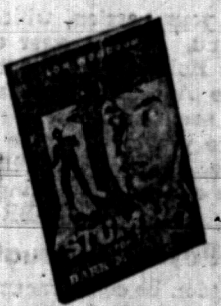
In the past, you, the Baptist of Mississippi have recognized the vital role that Mississippi College has played in effective Christian education. Recently, you helped make it possible for us to complete our new Senior Girls' Dormitory, already filled, so we again come to you with our needs. Through frugal administration of its affairs, the college has been able to operate with success; financially, while at the same time it has offered low-cost schooling to preserve its attractiveness in competition with state-supported institutions which have abundant tax funds at their disposal.

However, these new buildings and facilities listed above must be added immediately, and Mississippi College does not have the money at hand. We pray the Lord's leadership in the Baptist Education Building Fund Campaign, and trust that the Baptist of Mississippi will rise to the occasion and lend their full support.

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Sparks & Splinters

First Church, Newton, will have two revival efforts in April. Rev. John Comper will preach for a youth-led meeting 4-8. Dr. Chester L. Quarles will do the preaching for the effort 22-29.

Dr. J. D. Grey, pastor First Church, New Orleans, will be the evangelist for the revival at First Church, Grenada April 2-8.

Temple Church, Hattiesburg, Rev. I. M. Prince, pastor, was declared debt-free on March 18. The church voted immediately to begin a building fund.

April 2-8 will be the revival dates for Carthage Church, with Dr. W. C. Fields, Yazoo City the evangelist.

There were six for baptism, one by letter and 80 rededications in the revival at Phillips Church March 11-16. Rev. Solie Smith, Canton, was the evangelist and Rev. Eddie Freathy, Paynes, the singer. Rev. M. S. Riley is the pastor.

Dr. Jack Southerland, pastor, will do the preaching for the revival at Fifteenth Avenue Church, Meridian April 1-8.

Brookhaven First Church will hold its revival April 22-29 with Dr. H. Guy Moore, pastor Broadway Church, Fort Worth, preaching.

East Howard Church, Biloxi, will hold its spring meeting April 23-29 with Rev. Irving M. Prince, Hattiesburg to preach.

Yale Street Church, Cleveland, has secured title to a lot and plans to begin building about April 1.

March 4-11 will find First Church, Shelby in its meeting with Dr. Joe H. Cothen, Thomasville, Ala., leading.

Dr. Luther Joe Thompson, pastor Calvary Church Jackson, will be the preacher for the revival at First Church, Columbus, April 29-May 6.

On Dec. 27 Baptist Memorial Hospital, Memphis, owned by Mississippi, Tennessee and Arkansas Baptist conventions, opened its new 13-story addition, increasing capacity to 800.

Rev. Roy Collum, Jr., Liberty will be the evangelist for the revival at 41st Avenue Church, Meridian, April 1-8.

Dr. T. D. Brown, senior professor and head of New Testament department at Clear Creek Mountain Preachers Bible School, Pineville, Ky., and former Mississippian, will retire Aug. 31 after nine years on faculty.

Rev. E. V. May, pastor of the Church in Trazevant, Tenn., has accepted the pastorate of North Oxford church, and will preach the first Sunday in April.

Blue Mountain — Miss Kathryn Jewell, a Blue Mountain College graduate, who has been with the Southern Baptist Sunday School Board in Nashville for some time, recently accepted the position as secretary to Robert Denny, Associate General Secretary and Youth Secretary of the Baptist World Alliance with headquarters in Washington.

Miss Jewell lived in Meridian when she enrolled in Blue Mountain.

The Center Hill Church in Desoto County observed "Family Night" March 28. A luncheon was served and the picture "Skid Row-Stop Gap" was shown. There were 63 present. The church members are co-operating by setting aside Saturday March 31 and April 7 to clean the church yard and paint the new educational unit.

KANSAS CITY, Kans.—(BP)—A Southern Baptist church in northwest Missouri has been designated the outstanding rural Baptist church of the year by Central Baptist Seminary here. The honor went to First Baptist Church, Kearney, Mo., whose pastor is Glen E. Muncey. The church has 334 members and last year had total gifts of \$30,447.

There were 1,133 regular employees at the Baptist Sunday School Board Nashville as of Dec. 31, 1955, as follows: in Nashville, 574; in the 47 book stores, 507; at Ridgecrest Baptist Assembly, N. C., 28; and at Gloria Baptist Assembly, N. M., 4. This is an increase over 1954. —(BSSB).

Some church in Mississippi recently wrote to Tom E. Walters, Stedman, N. C., about a reservation on his property near Ridgecrest for several weeks this summer. The letter was inadvertently misplaced. Will the church so writing please write again to Mr. Walters?

Among the recent visitors in the Baptist Building were Miss Lena Sutton, Prentiss; Mrs. Guy Sutton, Prentiss; Lura Hogue, Glen Allan; Nancie L. Farmer, Jackson; L. R. White, Pleasant Grove; Wesley G. Ellis, Clinton; Rev. Leon Emery, Clinton; Ron Gunter, Greenville; Gus Lewis, Greenville; Frank L. Adams, Greenville; Rev. W. E. Hellen, Laurel; Rev. Alvin R. Smith, Mathiston; Lowrey Smith, Mathiston; J. C. Ballew, Louisville, Kentucky; LeRoy Atchley, Clinton; Don Young, Clinton.

PLAINVIEW, Tex. — (BP) — Wayland College's entry in the 1955 Freedoms Foundation college campus program competition recently won second place prize of \$200 and a George Washington honor medal. The prize was for the local Baptist college's program of Christian education, "stressing particularly the intergradation of foreign background students and their strong indoctrination in the 'American Way of Life.'"

Andrew Allen, Sunday school secretary for Texas Baptists, Dallas, and W. L. Howse, director, education division, Baptist Sunday School Board, Nashville, left Mar. 18 on a trip to Japan, Korea, Hong Kong, the Philippines, Hawaii, and Java. They will visit Far Eastern churches in their Sunday school programs.

Among the recent visitors in the Baptist Building were: Dwight Jones, Hattiesburg; Rev. V. C. Windham, Hattiesburg; Tom Williams, Forest; Rev. Hugh Smith, Noxapater; B. M. Pittman, Tylertown; T. B. Barnett, Jr., Waynesboro; Rev. T. R. Coulter, Jr., Meridian; Mrs. B. M. Pittman, Tylertown; Mrs. W. J. Lane, Arkabutla; Mrs. Ira Perryman, Arkabutla.

A Convention-wide Sunday school clinic will be held in St. Louis, Missouri, April 7-20. The clinic is a practical study of the Sunday school as a church agency, with ample time for observation and practical experience.

Rev. George Lee, formerly pastor at Foley, Alabama, is the new pastor at Fayette. He is married and the father of two sons. They have already moved on the field.

REV. DAVID RICHARDSON was recently appointed as missionary to the deaf for the Mississippi, Alabama and Louisiana area by the Home Mission Board. He is filling the vacancy left when Rev. Carter Bearden was named superintendent of the Board's entire work with the deaf. Mr. Richardson is a student at the New Orleans Seminary and has asked that all deaf groups contact him. His address is 3939 Gentilly Blvd., New Orleans 22, Louisiana.

Dr. John F. Barnes, pastor of the Main Street Church in Hattiesburg, was guest speaker at Clarke College's recent Spiritual Life Week services, using as his theme for the series of messages, "Open Mine Eyes." There was an overwhelming response in attendance at each service, according to interim BSU Director Professor Bryce Evans. Numerous rededications and personal commitments were made during the services which were held in the college auditorium twice daily. The song service was led by James Underwood, accompanied by Miss Beatrice Harmon. Conferences were held during the afternoons.

Southside Church, Jackson, Votes to Re-Locate



A sign marking the new location of the Southside Baptist Church was unveiled Sunday with an appropriate ceremony on Ellis Avenue. The church will move from the old South Congress location to the newer development. Left to right, Bob Phillips, D. R. Bankston, Chairman of the Board of Deacons, and Rev. S. W. Valentine, pastor. (Photo by Bill Dalton, Clarion-Ledger.)

The church, located on South Congress Street has voted to relocate on Ellis Avenue. The church was organized in 1939 and has made wonderful progress at its present location. The section of the City where the church is now located has been commercial for several years and a gradual decline in dwellings has taken place. The present resident membership is approximately 750 with only a very small percentage living in the locality. Both a lot for the church building and the parsonage have been purchased from Cheswood Park, Inc., located on the east side of Ellis between Highway 80 and Raymond Road.

Plans are underway for a two weeks revival to be held May 6-20, 1956, under a tent to be placed on the building site. Rev. S. W. Valentine, Pastor, who on March 18 observed his ninth anniversary, will do the preaching. Tom Larrimore, Minister of Music, will lead the singing.

Concord (Yazoo) Plans Youth Revival



Rev. Jimmie Smith

Rev. Jimmie Smith, pastor of the Edinburg Church, and the Horseshoe Church, Tehula, will be the evangelist in a Youth-led Revival in the Concord Church, Yazoo Association, April 1-6. Mr. Smith is a senior student at Mississippi College. He has served as President of his Sophomore class, and is a member of the Ministerial Association and the "M" club.

Prayer groups under the leadership of the young people will meet each evening at 7:15, with preaching at 7:30.

Youth officers for the week are James Bradshaw, pastor; Miss Martha Eunice Kirk, Training Union Director; Heber Kirk, Sunday School Superintendent; Miss Faye Hill, pianist; Rev. Johnny Lee Taylor, pastor, will lead the singing.

On March 31 a service led by the youth will be held at 7:30 P. M. Rev. Leroy Fenton, Anding High School senior ministerial student, will be the speaker.

FOXWORTH REVIVAL TO BE APR. 1-6



Dr. J. O. Strange

Dr. J. O. Strange, Assistant Professor of Old Testament and Hebrew at the New Orleans Seminary, will lead the revival services to be held at Foxworth Church, April 1-6.

The pastor, Rev. Roger Snipes, will lead the singing, and Mrs. N. E. Ball will play the piano.

Rev. H. H. Ward, Superintendent of Missions in Attala County, is director of the simultaneous Evangelistic Campaign in the Catalina Association in Arizona March 21-April 1. He is preaching in the Florence Church where Rev. C. F. Frazier is the pastor.

Enon (Clay) Is Holding Revival

Enon Church in Clay County began revival services Wednesday night, March 28, and the meeting will be continued through Sunday night, April 1. The pastor, Rev. Cecil M. Pumphrey, of Houston, is doing the preaching. On Sunday night, April 1, Eddie Todd, a high school student from Siloam, who has been called to preach, will bring the message. This will enable Pastor Pumphrey to begin a revival that night at Pine Bluff Church, where he is also pastor.

NUMBERS-JOSHUA is Volume II of EXPOSITORY OUTLINES ON THE WHOLE BIBLE, which is a chapter by chapter commentary of the Bible in 21 volumes. Written by Charles Simeon, the set is published by Zondervan Publishing House, Grand Rapids, Michigan. Order NUMBERS-JOSHUA from the Baptist Book Store or the publisher for \$3.95.

Brister Accepts Post In Louisiana

Rev. Freddie Brister, pastor of the Hamilton Street Church, Brookhaven, has resigned to accept the call to the First Church, Ponchatoula, La., effective April 1.

During the last 20 months there have been 70 additions by letter and 29 by baptism. A new lot has been purchased and plans are under way for a new church building. The budget has doubled over the past three years.

Handsboro Pastor Goes To Alabama

Rev. Glenn P. Dismukes, pastor of Handsboro Church the past four years, has resigned to become pastor of the Pritchard Church, Mobile.

His resignation becomes effective April 2. The work of the Handsboro Church showed steady improvement under his leadership and he was active there in denominational affairs.

Youth Temperance Education Week Set

"Youth Temperance Education Week" has been set for April 23-29 and has the approval of Gov. J. P. Coleman, according to announcement by Mrs. R. L. Ezelle, Jackson, president Mississippi Woman's Christian Temperance Union.

This step is in line with similar action taken in other states. Christian leaders are urged to take action in the form of a week of concerted study of the alcohol problem. The following organizations can help with material and suggestions:

State Department of Education, Mrs. V. I. Cain, Woolfolk Building; Mississippi Church Council for Alcohol Education, McRae Building; Mississippi W. C. T. U., 1002 Arlington-all of Jackson, Mississippi.

S. Madge Lewis, librarian, Golden Gate Baptist Seminary, Berkeley, Calif., has been elected president of the Western Theological Library Association.

Ethel Church Ordains Minister

The Ethel Church recently ordained Rev. Charles Reed Dicken, Jr. to the Gospel ministry. The ordaining council was composed of a number of ministers and deacons. Rev. R. A. Herrington, pastor, was moderator and Rev. Howard Scarborough, pastor of Williamsville Church, was clerk.

Deacon Wiley Clifton led the opening prayer and the message was brought by Mr. Herrington. Rev. R. A. Allen led in the ordination prayer. Rev. C. A. Smith, pastor, McCool Church, gave the charge to the candidate. Rev. John Allen Wade, pastor Second Church, Kosciusko, gave the charge to the church.

Deacon Arnold M. Hood presented the Bible.

Mr. Dicken is married to the former Charlene Bell, of Ethel. They have one daughter.

Mr. Dicken is pastor of Edgefield Church in Attala County.

GOING PLACES

By A. L. GOODRICH

Gooch Does It Again

As usual, wherever Rev. J. E. Gooch goes, so does the Baptist Record. Since becoming the pastor of the Pleasant Grove Church in Grenada County, Rev. James E. Gooch has led that church to join the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record.

Recently, the treasurer, Mrs. Henry James, sent a list with instructions to start the Record to the families of the Pleasant Grove Church.

Record readers in Grenada County are now listed as follows: BETHEL, 21; CENTRAL, 35; GRENADA, FIRST, 249; GRENADA, EMMANUEL, 109; HARDY STATION, 43; HOLCOMB, 44; Pleasant Grove, 16; Gore Springs, 19.

We Count On Spikes

As usual, Rev. J. M. Spikes has done as we expected. He recently became pastor of the Poplar Springs Church in Calhoun County. He has led that church to adopt the EVERY FAMILY Plan of the Baptist Record.

All it took was the leadership of Pastor Spikes and the Baptist Record on trial for a few weeks to get the people acquainted with it.

Record readers in Calhoun County are now listed as follows: BRADFORD CHAPEL, 25; ANTIOCH, 45; BANNER, 42; BETHANY, 82; BETHEL, 26; Big Creek, 1; BRUCE, 146; CALHOUN CITY, FIRST, 257; CALHOUN CITY, WILLIS HICKS MEMORIAL, 58; Calvary, 17; College Hill, 3; Concord, 13; DERMA, 54; Dupont Hill, 13; ELLARD, 33; Gaston Springs, 17; MACEDONIA, 39; Loyd, 17; MIDWAY, 34; MT. MORIAH, 30; New Hope, 1; New Providence, 2; OAK GROVE, 23; OLD TOWN, 24; Parker, 3; PLEASANT RIDGE, 20; Pleasant Grove, 17; POPLAR SPRINGS, 40; Providence, 6; SABOUGLA, 31; SAREPTA, 37; SHILOH, 42; Spring Creek, 1; Spring Hill, 2; VARDAMAN, 110; Rocky Branch, 1; PILGRIMS' REST, 21; PITTSBORO, 35.

Brotherhood Department

W. R. ROBERTS, Secretary
JOEL RAY, Royal Ambassador Secretary
ROBERTA CROWELL and JANE THORNTON, Secretaries

PROGRAM
NORTH MISSISSIPPI ROYAL AMBASSADOR CONGRESS
First Baptist Church
Grenada
March 30-31
Friday Afternoon

2:30 Call to Order—Don Hudson, Columbus
Devotional Message
Prayer

2:45 Welcome:
Mayor—Dr. R. A. Clanton
Pastor—Dr. John Landrum

Committee Chairman—Rev. Harry Kellogg
Brotherhood Secretary—Mr. W. R. Roberts

3:20 Ambassador-in-chief, Address—Don Hudson
3:30 Report on Camps:
Crusader Camp—Jerry Miller, Lucedale
Camp Garayua—Lenrich Adams, Greenville
Young Men's Mission Conference

4:05 Address—Mr. George Criss (State Forestry Service)
4:30 Prayer—Van Saveth, Luka
Adjourn

5:30 Banquet at City Hall
Gerald Buckley, Master of Ceremonies
Jay Higginbotham, Hypnotist
Friday Night

7:30 Call to Order—Don Hudson
Commission and Declaration
Devotional
Prayer

7:40 Slides on Mission Tour—Luther Bullard

CHANGES AMONG THE CHURCHES
By Rev. Leon V. Young
Called and Accepted:
S. W. Badgett, First, Dragoon, Utah, from Wilcox, Arizona

Henry E. Walden, Six Forks Road, Raleigh, N.C., from Secretary of Rural Church Department, N. C.

Lewis A. Howard, Wilson Church, Forest City, N. C., from Shannon, N. C.

Wilburn Kimbler, Mitchell Church, Cisco, Texas.

T. J. Harrison, Grace Memorial, Houston, Texas, from Cottage Grove, Houston, Texas.

A. J. Martin, Herty, Lufkin, Texas, from Second Highlands, Texas.

Leslie C. Welch, Southland, Houston, Texas, from First, Arkansas Pass, Texas.

Homer Thompson, First, Iowa Park, Texas, from Lockett, Texas.

W. W. Baker, First, Madisonville, Texas, from Nixon, Texas.

John D. Riggs, Roland, Arkansas, from Carter Munch Church, Lott, Texas.

Frank Wicker, Highland, Prairie, Mo.

R. N. Backley, Delta, Mo., from Potosi, Mo.

Leon M. Gambrell, Campbell, S. C., from Brooksville, Fla.

T. T. Crabtree, Immanuel, Tulsa, Okla., from Leewood, Memphis, Tenn.

Alton Towery, First Church, Oil Center, N. M., from Royalty, Texas.

Wayne White, Henderson, Nevada, from Hastings, Okla.

Lyn Claybrook, South Harri-man, Harriman, Tenn., from Oneida, Ky.

Paul Wheeler, recently retired from Park Street Church, Columbia, S. C. after 25 years as pastor.

My Favorite Bible Verse

I. By Mrs. W. L. McCool, Cleveland
"Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not." Jeremiah 33:3.

II. By Lillian Thurmond, Blue Mountain
"And he said unto them, if they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead." Luke 16:31.

III. By Mrs. Charlie Cliburn, New Hebron
"Know ye that the Lord he is God, it is he that hath made us—and not we ourselves. We are his people and the sheep of his pasture." Psalm 100:3.

IV. By Miss Rachel Goodman, Meridian
"For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life." John 3:16.

8:05 Address—Mr. Sam Matalaka
8:30 Song
Offering

8:40 Movie—"Seventy Times Seven"
Adjourn

Saturday Morning
9:00 Call to Order—James Foreyth, Corinth
9:10 Associational Activities
Mr. Ed Willis

9:20 Conferences
10:10 What's My Rank—Mr. J. G. Buckley

10:50 Conference Reports
11:20 Special Music—Evio De Oliveira, Brazil
Jerry Miller, Lucedale

11:40 Address—Rev. F. Roque Silva
Adjourn

Sack Lunch for all who register Saturday Afternoon
12:45 Call to Order—Don Hudson

1:00 Recognition of Chapters
Rev. Joel Ray

1:15 Chapter Demonstration
Chapter—First Church Greenville
1:45 Election of Officers
2:25 Address—Mr. W. R. Roberts

2:50 Adjourn.

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Seminary Extension Has 1st Commencement



Pictured above are the members of the first graduating class of the Extension Department of the Southern Baptist Seminary. The commencement exercises were held in the Baptist Student Center chapel in Cape Girardeau, Missouri, March 1. From left to right are, Dr. L. W. Cleland, pastor First Baptist Church, who gave the invocation; Rev. L. F. Bain, Farnfield, Mo.; Rev. Ernest Punch, Benton, Mo.; Dr. Thomas S. Messer, director of the Seminary Extension Center; Rev. Charles Creibaum,

Cape Girardeau, Mo.; Rev. H. L. Smith, Chaffee, Mo.; Rev. Lloyd Englemann, Cape Girardeau, Mo.; and Dr. R. C. Holliday, pastor Centenary Methodist Church, who brought the commencement address. The Cape Girardeau Center is one of seventy-five operating throughout the Southern Baptist Convention as a part of the in-training program of the Southern Baptist Seminary. The Extension Department is located in Jackson, Mississippi under the direction of Lee Gallman.

Rev. and Mrs. Marlin R. Hicks, Southern Baptist missionaries to Chile who are in the States on furlough, may now be addressed at Box 6944, Fort Worth 15, Tex. Mrs. Hicks, formerly Dorothy Gilbert, is a native of Meridian, where she and Mr. Hicks make their permanent American home.

Golden Gate Baptist Seminary, Berkeley, California, has purchased the building of the Home Board's International Center for use as a seminary dormitory. The building, sold at investment by the Home Board, is nearby Golden Gate Seminary in Berkeley.

Among the recent visitors in the Baptist Building were: Mrs. T. H. Walker, Mrs. W. S. Dougherty, Sr., Coldwater; Mrs. G. T. Garner, Mrs. B. F. McIlwain, Horn Lake; Mrs. J. S. De Foore, Mrs. S. M. Gill, Sidon; Rev. Estes Denton, Louisville; Rev. Ivan Lowrey, Brookhaven; Rev. Fred E. Pohl, McComb; Harold Douglas, Pinola; Rev. Joe Galle, Pocahontas; Rev. W. W. Grafton, Hattiesburg; Rev. and Mrs. J. M. Foy, Laurel; Mrs. Leon Herrington, Laurel; Mrs. Merrell Pickering, Mrs. J. Burt, Mrs. J. D. McCraw, Laurel.

Meridian, First Calls Asst Pastor, Min. Of Education

Rev. Ray E. Walker of Tulsa, Okla., has been called by First Church, Meridian as associate pastor and minister of education.

Mr. Walker received his B.D., M.R.E. and Master of Theology degrees from Southwestern seminary in Fort Worth.

For the past two years, he has served as associate pastor at the Immanuel Church in Tulsa and for the past several months as its pastor following the resignation of Dr. Allen Graves who accepted a position at the Southern Seminary. During the war, Mr. Walker was a pilot in the U. S. Air Corps.

Mrs. Walker, the former Nell Baird, is a graduate of Judson college in Marion, Alabama, and of Southwestern where she, too, received her M.R.E. degree.



INTERNATIONAL STUDENTS GUESTS OF 1ST, LOUISVILLE

International students now enrolled at Mississippi State College, Starkville, were guests of the First Church, Louisville, on Sunday, March 25, according to an announcement by the pastor, Rev. James H. Fairchild.

The students attended Sunday School, and were guests at the 11 o'clock worship service, when each one was introduced to the congregation. Following the morning service, they were luncheon guests of members of the church. The project of having the International students in the church was under the sponsorship of the Brotherhood, Noel E. Chamblee, President, and Richard Reid, Activities Vice-President. Members of the Brotherhood furnished transportation from Starkville to Louisville and return for the students.

Rev. Fairchild states, "This project was sponsored to enable the International students now studying at State College



Dr. Wilson To Lead Immanuel Revival

Revival Services at the Immanuel Church, Hattiesburg, will be April 8-15, according to the pastor, Dr. R. Elmer Nielsen. The evangelist will be Dr. T. W. Wilson of Dothan, Ala. Herb Hoover will be the song leader.

All services will be conducted in the auditorium of William Carey College where Immanuel is now meeting during the building program. The College is cooperating in the revival.

Leesburg Completes First Unit Of Educational Building

Leesburg Church, Rankin Association, has just completed its new educational unit. The building was entered on February 26. The new unit houses the newly reorganized and departmentalized Sunday School.

The enrollment has grown from 179 in November, 1954 to 232 in February, 1956. The school has received its first Standard recognition in the history of the church. The average attendance has risen from an average of 72 in October, 1954 to an average of 134 for the month of March, 1956.

Two young people recently surrendered to the call to the foreign mission field.

The church has had a total of 50 additions over a period of 16 months, 32 of these by baptism.

Rev. Malcolm A. Jones, a graduate of the New Orleans Seminary, is the pastor.

Dockery Pastor Accepts La. Church

Rev. Jerry W. Robinson, Jr., recently resigned the pastorate of Dockery Church in Sunflower County to accept the pastorate of Salem Church in Louisiana. He has already begun his work at Salem, having recently held revival services there.

A native of McComb, Mr. Robinson is a student at New Orleans Seminary. He was pastor at Dockery for two years and five months.

Friendship, Kreole Has Big Day Mar. 18

Friendship Church, Kreole dedicated its building debt-free with a special service Sunday afternoon, March 18.

Rev. John Hilburn preached the sermon, which was followed by the note burning service. Prayer was led by Rev. James Williams, pastor of Unity Church.

Following immediately two deacons, A. C. Subins and E. E. McPherson were ordained, with the pastor, Rev. J. S. Galman, preaching the sermon.

During the evening service six candidates were baptized and the ordinance of the Lord's Supper was observed.

Shaw Adds 21 In Spring Revival

During the recent revival at Shaw Church, there were 21 additions; 12 for baptism and nine by letter.

Rev. Fred Tarpley, pastor of Ridgecrest Church, Jackson, was the evangelist and Rev. Jimmy Breland, Baptist Student Union Director at Delta State Teachers' College was the song leader.

Rev. W. C. Sledge is the pastor.

Florida Homes Offered Retired At Discount

SEBASTIAN, Fla. — (BP) — A deacon in First Baptist Church here says he'll sell 50 homes to retired Southern Baptist ministers and missionaries at about one-fifth less than the market price for the general public. The homes will be located near Sebastian, in the Indian River section of the Florida east coast. The deacon, P. D. Conner, says the concrete-block, two-bedroom homes with tile baths may be bought for \$4250 on the basis of a cash down payment and monthly terms. The houses are on high ground. Interested eligible persons may secure further details from C. ... Fox 24, Sebastian.

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YAZOO CITY
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George W. Kirk

Scott Missionary To Be Pastor of East Louisville



Rev. Taylor Wallace

Rev. Taylor H. Wallace, Superintendent of Missions in Scott County for the past two years, has been called to the pastorate of East Louisville Church. He will begin his work there on April 16.

Mr. Wallace is a graduate of Mississippi College and Southern Seminary, Louisville, Kentucky. He served for a time as Chaplain in the Navy and was formerly pastor of Ludlow and Bethlehem churches in Scott County. He is married and the father of three children.

Sallis Church Calls New Pastor



Rev. J. W. Carpenter

Rev. J. W. Carpenter, who for 5 1/2 years was pastor of the Oil City Church in Yazoo Association, has accepted the pastorate of the Sallis Church in Attala Association.

Mr. Carpenter is a graduate of Mississippi College. He has served as associational Training Union Director and R. A. Counselor and was serving as moderator of the Yazoo association.



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AMARILLO CHURCH PRACTICES FOREIGN MISSIONS AT HOME

Homes, Bible Class, Worship Services Do It

A miracle of God's grace was witnessed recently in the San Jacinto Baptist Church of Amarillo, Texas. Five men, natives of Iran, officers in the Iranian Air Corps and life long Moslems, publicly renouncing their Mohammedanism by confessing Jesus Christ as Savior and Lord, were received by the Church. They were baptized the same evening by the Pastor, Nolan M. Kennedy.

(Editor's Note: Mr. Kennedy was formerly pastor of the Clinton Church.)

These decisions were the climax of enlistment and witnessing over a period of three months. There have been three major areas of the witness. These are the homes of the members, the worship services of the Church, and a special Bible class for foreign students in the Sunday School of the San Jacinto Church.

Seizing upon an opportunity to practice foreign missions at home, a class for foreign men was organized in October 1955. The "prospects" were a group of Mutual Assistance students from other nations who are in training at the Amarillo Air Force Base, located about 15 miles from the Church.

A former missionary to the Orient, Rev. Max Pettit, was put in charge of the class.

At once organization was set in motion to see that each Sunday each man in the class would be invited to Sunday dinner and the afternoon in the homes of the members of the Church. It clearly appears that the invitations to the homes is the key factor in the success of enlistment efforts.

It was through interest attracted in the homes, the worship services, the instruction in the class and the personal ministry of the pastor that these men arrived at their decisions to become Christians.

The testimonies which the men give are sometimes amazing. One Japanese officer came to the Pastor on his last evening at the Church and said, "The impression which I will take back to Japan of America



Five natives of Iran, officers in the Iranian Air Corps, and life long Moslems, recently converted and baptized into the membership of the San Jacinto Baptist Church of Amarillo, Texas, stand with their pastor, before the pulpit of that Church.

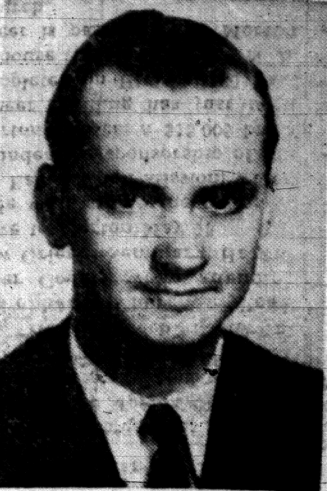
The names, reading left to right, are: FRONT ROW: Ghani Fard, Abbas Hadeghadjani, Hassan Lajevardi, BACK ROW: Reza Taraz, Pastor Nolan M. Kennedy and Mohammad Caghazchi.

will be the impression which was made in this Church." One of the Iranians was asked whether he had been before in a Christian Church. His answer was, "This is the first Church I have ever seen."

During the Pastor's instruction before their baptism, as he was explaining the significance of Christian baptism, the men from Iran could fully appreciate the meaning of "... into death ...". This will happen to them at home. By their own testimony, even their parents will count them as dead, and publicly renounce any further relationship with them. They are indeed "dead to sin". Thanks be to God, He has "raised up from the dead" in "newness of life" five, born again, native witnesses to His grace in the Moslem world through the ministry of a Church interested in foreign missions at home.

There are several thousand of these Mutual Assistance students in the various military bases in our country. On the bases where these men are located there is always a For-

Morgantown Appoints Music-Edu. Director



Rev. Jerry Breazeale

Rev. Jerry Breazeale has accepted the position of Music and Educational Director of Morgantown church, Natchez. Mr. Breazeale is a graduate of Mississippi College and will receive the Bachelor of Divinity degree from New Orleans Seminary in May. His home is Brandon, Miss.

Mrs. Breazeale is the former Connie Walker from Natchez, who will receive her degree from Mississippi College this summer.

Rev. W. J. Hughes is pastor of Morgantown church.

The Baptist Record appreciates a copy of the minutes of the Natchez Association. The 1955 meeting was held with the First Church, Macon on October 18-19. The next meeting will be held with the Deerpark Church, Brooksville, on October 23 and 24. The minutes are attractively prepared and printed.

—BR—

The church cannot win its way in the world by following the ways of the world.

Foreign Liaison Officer who will arrange contact with these men for any interested American citizen. Here is a foreign missions opportunity which is laid before our very doors. Dare we neglect it?

LATIN-AMERICAN MISSIONS CONFERENCE HELD IN RIO

"A unique experience in work, fellowship, and worship," commented one of the more than 50 Southern Baptist missionaries who participated in a Latin-American Missions conference held in Rio de Janeiro, Brazil, February 20 to March 1.

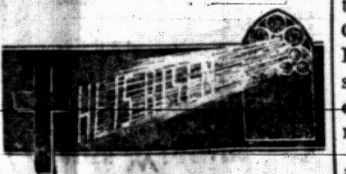
The conference, the first of its kind sponsored by the Southern Baptist Foreign Mission Board for the fixing of mission strategy in the Western Hemisphere, was attended by representatives from the All Spanish Baptist Publishing House, El Paso, Texas, Mexico, Guatemala-Honduras, Colombia, Ecuador, Peru, Chile, Argentina, Uruguay, Paraguay, Equatorial Brazil, North Brazil, and South Brazil.

Dr. Frank K. Means, the Board's secretary for Latin America who directed the conference, said one purpose of the meetings was to share the combined experience of the Latin-American Missions for the good of all. (Southern Baptist missionaries resident within a given area are organized into a democratic organization called a Mission.)

"WORK" spelled in capital letters—was characteristic of the conference, he said. "Discussions were frank, full, and in good spirit. All those present were determined to improve the quality of mission work in Latin America."

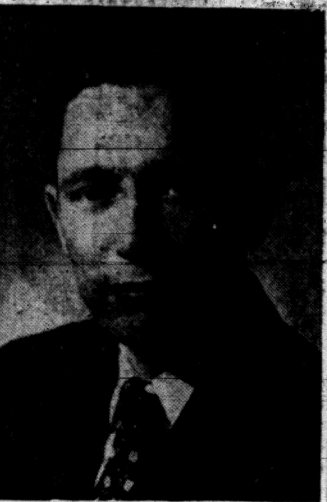
One of the most important actions of the conference recommends that all the Missions of Latin America consider the following annual emphases: 1958, spiritual preparation (prayer and Bible study); 1959, national and international programs of evangelism; 1960, Bible teaching and Baptist witness; 1961, stewardship and enlistment; and 1962, church extension and leadership training.

—BR—



The Baptist Record appreciates a copy of the Wayne County Associational minutes. The association met in 37th annual session with the Chapparral Church on October 20-21, 1955. The next session is to be held at the Big Creek Church on October 25 and 26. The minutes are attractively prepared and printed.

—BR—



Howard B. Foshee

Shown above is Howard Bryce Foshee, educational director, First Church, Durham, N. C., who has been named editor of church administration materials in the Education School Board. He will edit the Division's Newsletter and will plan, prepare, and edit materials in the church administration field.

A native of Birmingham, Ala., Foshee is a graduate of Howard College, and holds a B.D. degree from Southern Seminary.

He was formerly educational director of the Asheville Baptist Church, Greensboro, N. C., and has had wide experience in denominational activities in Alabama and North Carolina and at Ridgecrest Baptist Assembly and state assemblies. Foshee is a frequent contributor to denominational magazines and state papers, and secular newspapers.

Commencement Exercises At Golden Gate



Rev. Charles E. Bush

Commencement exercises at the Golden Gate Seminary, Berkeley, California, will be held April 26-27.

Dr. Arnold T. Ohrn, executive secretary of the Baptist World Alliance, Washington, D. C., will preach the inauguration sermon and Dr. Harold K. Graves, president of the



Rev. Maurice F. Wicker

seminary, will deliver the commencement address.

Of the 49 candidates for degrees, the following are from Mississippi:

Bachelor of Divinity—Charles E. Bush, Ridgton; Maurice F. Wicker, Smithdale.

BAPTISTS FIGHT CATHOLIC MOVE ON PUBLIC HOSPITAL

RALEIGH, N. C. — (BP) — Baptists around the North Carolina capital city are opposing a Roman Catholic proposal to operate a hospital that will be built here with a \$5 million county bond issue.

Bishop Vincent Waters of the Catholic Church made the offer to Wake County (Raleigh) officials. The bishop offered the county a site on which to build the hospital, provided the county would turn the hospital over to an order of Catholic sisters for operation.

R. N. Sims, Jr., moderator of Raleigh Baptist Association, was one of the more outspoken opponents of Bishop Waters' proposal. Leaders of other non-Catholic denominations also have protested, claiming such an act will violate the principle of separation of church and state.

The Little River (N. C.) Baptist Ministerial Association also voiced its dislike of Waters' proposal.

The county delayed action on Waters' proposal.

A very versatile book of devotional material is COME, LET US ADORE HIM (Fleming H. Revell, 316 Third Avenue, Westwood New Jersey, \$2) by Virginia Ely, graduate of Southwestern Seminary and now librarian at the U. S. Public Health Service Hospital in Fort Worth, Texas. The 52 well-rounded worship programs may be shortened or lengthened or changed to suit one's needs. Some of the devotional passages may be given by several readers and others by one leader alone. There are recommended prayers, poems, Scripture passages, hymns, and suggestions for special music. There are seven programs for the Easter season, five for Christmas, and other for special days such as Thanksgiving, Mother's Day, Valentine's Day. Order this book of fresh, new ideas, with its high standard of devotional atmosphere, from the Baptist Book Store or the publisher.

West Ellisville To Break Ground Sunday

West Ellisville Church will break ground for the auditorium, the first Unit of their new building, April 1, immediately after the Morning Worship Hour.

It will have a seating capacity of 531 and the walls will be of brick and builders tile construction. The estimated cost of the Auditorium is \$30,000. The Educational Building will be constructed later.

Those to take part on the program will be: Rev. Bryan Simmons, Rev. C. W. Thompson, J. B. Young, J. M. Powell, Boyd Brewer, Marvin Todd and George Lassett.

Rev. A. T. Walker, pastor will preside and be assisted by J. A. Crofts, Mrs. P. C. Williams and the Deacons.

—BR—

Freeny Likes Sample

The success of the Free Trial Plan has been proven again. Recently Rev. Smith Sanders, pastor of the Freeny Church in Leake County, wrote asking that the Baptist Record be sent to a list of 73 families in his church for two months on trial.

Having tried it, the people liked it. And liking it, THEY want it to continue coming to their homes. Therefore they have adopted the popular and progressive EVERY FAMILY Plan, whereby the church pays the bill monthly and all the members have the Baptist Record coming each week.

Baptist Record readers in Leake County are now listed as follows: Bethel, 1; CARTHAGE, 185; CEDAR GROVE, 44; CENTER HILL (CONWAY), 31; CORINTH, 49; FREENY, 73; GOOD HOPE, 31; LENA, 78; McDONALD, 13; MADDEN, 44; MARS HILL, 53; MIDWAY, 23; MT. CARMEL, 23; MT. ZION, 45; New Hope, 13; NEW ZION, 26; New Prospect, 10; NEW PROVIDENCE, 25; ROCKY POINT, 65; Salem, 1; Standing Pine, 2; THOMASTOWN, 65; TUSCOLA, 36; WALNUT GROVE, 76; WILSON, 19; Hopewell, 16.

—BR—

The true Christian is a person who is right side up in a world that is upside down.

New Harmony Pastor



Rev. C. L. Bryant

Rev. C. L. Bryant, pastor of the Hickory Flat Church for the past three years will become pastor of Harmony Church, Vicksburg, April 1st.

During his pastorate at Hickory Flat the church made substantial progress. There were 108 additions and the Sunday School attendance increased from 65 to 176. Mission gifts rose substantially.

He has been a member of the State Convention Board. He received his education at Clarke College, Jackson Law School and Seminary Extension Department.

—BR—

PINEVILLE, Ky. — (BP) — J. S. Bell, pastor of Hindman (Ky.) Baptist Church, has been chosen "Outstanding Mountain Minister of the Year." The honor was accorded him by Clear Creek Mountain Preachers Bible School here. He was the overwhelming choice of those who served on the selection committee, school officials declared.

The Baptist Record appreciates a copy of the minutes of the 37th annual session of the Pontotoc County Association which was held with the Hurricane and Zion Churches on October 13 and 14, 1955. The 1956 session will be held at Algoma and Pontotoc on October 18 and 19. The minutes are attractively prepared and printed.

Rosedale Revival Has 19 Additions

The First Church of Rosedale experienced a week of revival March 18-25. Rev. Wilford Lee, pastor of the First Church of Leland, was the visiting minister, and Kenneth Forbus, minister of music for the First Church in Greenville, directed the music.

Saturday night was "Family Night." On Sunday, March 25th, the Sunday School broke all attendance records. There were 17 additions for baptism, and two by letter. Rev. Joe Stovall, Jr. is pastor.

—BR—

Morton Church Calls Associate Pastor



Rev. Edward Jenkins

Rev. Edward Jenkins has been called by the Morton Church as associate pastor. He is a native of Washington Parish, Louisiana. He has been Pastor at White Sands Church in Pearl River County while attending New Orleans Seminary. He will move to Morton May 15.

He will assume the duties of the East Morton Mission, which is under the sponsorship of the Morton Church. A \$15,000 brick veneer building has just been completed on Highway 80 East to house the Mission. Rev. N. F. Greer is pastor of the Morton Church.

—BR—

One trouble with a lot of people is that they are more interested in speed than in direction.

Accepts Wiggins Post



Dr. U. Karl Perego

Dr. U. Karl Perego, pastor at Morgan City, has accepted the call of the First Church, Wiggins and has already moved on the field. He will succeed Rev. W. L. Warren who has accepted a Texas pastorate.

The work at Morgan City grew under the leadership of the Rev. Mr. Perego. Church membership increased 12 percent, the Training Union doubled in size and contributions increased 20 percent. A building fund was started and plans drawn for an educational annex.

—BR—

Rev. T. E. Fant, pastor of the Harmony Church, Laurel, will be the evangelist for the revival to be held at Williamsburg Church, Attala County, April 1-8. Rev. Howard Scarborough is pastor.

—BR—

A concordance of the Revised Standard Version of the Bible is being prepared by a UNIVAC computer that has been taught the Scriptures. It will take the machine 120 hours to compare, sort, and list alphabetically the locations of words in the Bible. It took James Strong thirty years to compile his Exhaustive Concordance of the Bible, published in 1894. The new concordance, originally planned for 1980, will be published next year instead, thanks to the machine.

Advertising Mats Now Available

NASHVILLE — (BP) — Advertisements about Baptist beliefs in mat form for newspaper publication are now being sold to associational missionaries in the Southern Baptist Convention.

Albert McClellan, director of publications, Southern Baptist Executive Committee, Nashville, said there are 13 advertisements in the group. These will be sold as a group only and the price of \$7.50 is less than cost of producing the mats.

The advertisements are the width of two newspaper columns (about four inches) and about 8 1/2 to nine inches deep.

They are being offered through the associational missionaries rather than individual churches to give churches an opportunity to make such an advertising venture cooperatively.

The series, containing doctrinal material in layman's language, was written by 11

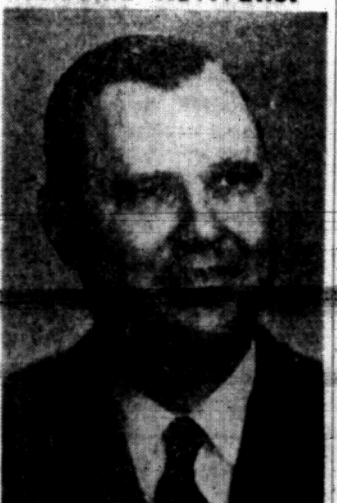
Assembly Speaker



Dr. Ray Robbins

Dr. Ray Robbins, associate professor of New Testament, New Orleans Seminary, will be one of the featured speakers at the Pastors' Assembly and Associational Missionaries Institute which will open the Kiltwake Baptist Assembly, scheduled for 1956 the week of April 30-May 4.

McComb Revivalist



Dr. Harold J. Purdy

Dr. Harold J. Purdy, pastor Belmont Heights Church, Nashville, Tenn., will be the evangelist for the revival at First Church, McComb, April 1-8. Reid Moore, Jackson, will lead the music. Dr. W. R. Hunter is pastor. Services to be at 7 a.m. and 7:30 p.m.

Baptist editors, seminary professors, and pastors. The advertisements contain text with illustrations.

The 13 topics in this series tell what Baptists believe about freedom of the individual, equal privileges of church members, the nature of God, Christ, the Bible, baptism, and the spiritual needs of man.

If the response to the series warrants, a second series of 13 advertisements in the same general format will be offered in the fall. They will treat subjects from the evangelistic approach rather than the doctrinal approach.

The second series, if prepared, will contain special advertisements for use at Thanksgiving, Christmas, and New Year's Day.

The Southern Baptist Convention approved the advertisement project when it met at Miami in 1955. It asked the Executive Committee to prepare and sell the mats.

Pastors and churches interested in supporting publication of the advertisements in their local newspapers should contact their associational mis-

MEET THESE MEN (Abingdon Press, Nashville, Tennessee, \$2) is written by Dr. Clovis G. Chappell, who has served pastorates in Dallas, Washington, Memphis, Houston, Birmingham, Oklahoma City, Charlotte, N. C., and Jackson, Miss. MEET THESE MEN is a group of biographical messages on Biblical personalities. As the author lays bare the spiritual lives of these characters, his readers see how the same principles that led the strong men of the Bible to greatness will help solve their own pressing personal problems. The chapter on Samuel well illustrates how the Bible speaks to modern conditions. The heartbreak this man of God suffered when in old age he was thoughtlessly cast off in favor of a younger man has been paralleled countless times when retirement from the center of activity has come in life's later years. But Dr. Chappell shows how this great spirit of the Old Testament recovered his feeling of usefulness - and how he found the vast untapped benefits of praying for others. Order from the Baptist Book Store or the publisher.

—BR—

Rev. and Mrs. James Fairchild, First Church, Louisville, announce the birth of twin daughters, Treba Faith and Larisa Faith, born February 5, 1956. Mrs. Fairchild is the former Frances Felder, of McComb.

—BR—

Once in a while, the choir do get back at the ministers. In a Connecticut church, the minister announced as his text, just after the choir had sung its anthem, "Now when the uproar had ceased."

But when the singers rose at the close of the sermon, they rendered, in most hearty manner, the anthem beginning, "Now it is high time to awake out of sleep."

—BR—

Associational missionaries who failed to receive a folder describing the series should contact Albert McClellan, 127 Ninth Ave. No., Nashville, for a folder.